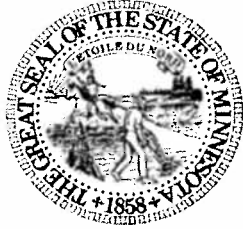


STATE OF MINNESOTA



MARK DAYTON
GOVERNOR

NOTICE OF APPOINTMENT

James Andrie

RECEIVED

FEB 24 2012

25103 Carousel Road
Paynesville, MN 56362
County of Stearns
Congressional District 6

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the office of:

HIGH PRESSURE PIPING CONTRACTOR

BOARD OF HIGH PRESSURE PIPING SYSTEMS

Effective: February 29, 2012

Term Expires: December 31, 2014

This appointment carries with it all rights, powers, duties and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 24, 2012.



Mark Dayton

Governor

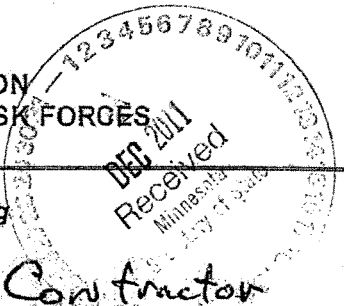
Mark Ritchie

Secretary of State

Reappointment

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON
STATE AGENCIES, BOARDS, COUNCILS, COMMISSIONS or TASK FORCES

All information on this form is available to the public upon request.



Board

Part I - Tell us about the Position to which you are applying
 Required Information (MN Stat § 15.0597 Subd. 5.)

Agency Name: High Pressure Piping Position Sought: HPP Contractor
 (Name of board, council, commission or task force.) (Membership position sought or enter "member")

Systems

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

Part II - Tell us about Yourself
 Required Information (MN Stat § 15.0597 Subd. 5.)

Applicant Name: James J Andrie Preferred Phone: (612) 845-8319
 (First Name) (Last Name)
 E-MAIL: jandrie@airfrigo.com
 Preferred Mailing Address: 25103 Carousel Rd County: Stearns
 (Preferred Mailing Address)
Paynesville MN 56362 MN House of Rep Dist: 14B US House of Rep Dist: 06
 (City) (State) (Zip) Find your districts by using the Poll Finder at:
<http://pollfinder.sos.state.mn.us/>

Have you ever been convicted of a felony: Yes No Did the Appointing Authority suggest you submit your application? Yes No

Please attach a cover letter, current resume, or other information that you feel would be helpful to the Appointing Authority.

Part III: OPTIONAL STATISTICAL INFORMATION

*The following information is optional and voluntary (MN Stat § 15.0597 Subd. 5.)
 Information is collected for, and compiled in, the annual report on the open appointments process pursuant to MN Stat § 15.0597 Subd. 7.*

Sex: Female Male Age: 51 Disability: Yes No Political Party: Democratic-Farmer-Labor Independence Republican No Party Preference Other Hispanic, Latino, or Spanish origin? Yes No

Race: (As listed on United State Census 2010) (Pick as many as apply) White American Indian or Alaska Native Asian Indian Black, African Am., or Negro Chinese Guamanian or Chamorro Filipino Korean Japanese Native Hawaiian Samoan Vietnamese Other Asian Other Pacific Islander Other Race

Part IV: Signature and Submittal Instructions

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought. (If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.)

James J Andrie
 (Signature of Applicant)

12-01-11
 (Date)

MAIL OR SUBMIT IN PERSON:
 Office of the Secretary of State
 Open Appointments
 180 State Office Building
 100 Rev Dr Martin Luther King Jr Blvd
 St. Paul, MN 55155-1299

FAX OR EMAIL:
 FAX: (651) 296-9073
 Phone: (651) 556-0643
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

FOR OFFICE USE:
 S. L. L. A. A.
 Governor
 12/07/2011

215 Pleasant Ave.
Atwater, MN 56209

James J. Andrie

(320) 974 - 8122
jim.andrie@airefrig.com

Career Summary

- 1991 to Present, American Industrial Refrigeration / Atwater, MN**
Construction Management/Safety Director
- 1986 to 1991, Graham Refrigeration, Wadena, MN**
Service Technician
- 1980 to 1986, Jerry's Electric, New York Mills, MN**
Electrician

Experience Summary

Executive Vice President AIR/Corval 2010 to Present.

Responsible for the Industrial refrigeration division within Corval Group. Includes Engineering, Construction, Service and Safety

Vice President of Construction 2005 to 2010

Responsible for all construction activities, construction personnel, installation, fabrication shop operation, procurement and maintenance of equipment for all projects.

Safety Director, 2001 to 2010

Evaluate and define safety procedures and guidelines for American Industrial Refrigeration:

- Safety & health program goals
- Program responsibility
- Analyzing workplace hazards
- Program communication methods
- Accident investigation and corrective action
- Enforcement of program objectives

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President of the Society

Construction/Project Manager, 1999 to 2005

Design, installation, operations, maintenance, and troubleshooting projects throughout the United States.

Service Manager, 1992 to 2002

Establish and initiated on-going training seminars enhancing customer system safety and PSM compliance. Performed system startups, compressor startups, trouble shooting, and solve warranty issues. Responsible for organizing and scheduling from two to seven technical services Personnel for maximum productivity.

Education

Wadena Technical School, Wadena, MN, 1980
Construction Electrician, 1978-1980

Licenses and Certifications

State of Minnesota Contracting Pipefitter License HM049573
Master Electrician; State of Minnesota #AM00200
Refrigeration License; State of Ohio #23537
Refrigeration License; State of New Mexico #943335
Refrigeration License; City of Moline, Illinois #98-10900
Refrigeration License; State of Texas #TACLA024231R
Refrigeration License State of Arizona L-49 #248470
Steam, Boilers and process piping license State of Arizona L-04 # ROC254352