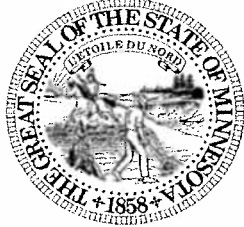


STATE OF MINNESOTA



**MARK DAYTON**  
**GOVERNOR**

NOTICE OF APPOINTMENT

**Carol Anderson**

14235 – 115<sup>th</sup> Avenue Northeast  
Foley, MN 56329  
County of Benton  
Congressional District 7

Because of the special trust and confidence I have in your integrity, judgment, and ability, I have appointed and commissioned you to have and to hold the office of:

**PUBLIC MEMBER**

**MINNESOTA RURAL FINANCE AUTHORITY**

Effective: June 5, 2013

Term Expires: January 2, 2017

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, May 31, 2013.



Governor

Secretary of State

**RECEIVED**

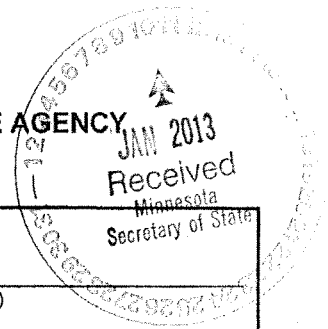
JUN - 3 2013

Replacing: Howard Swenson

**President of the Senate**

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

*All information on this form is available to the public upon request.*



**Agency Name: \*** Minnesota Rural Finance Authority  
(Name of board, council, commission or task force to which you are applying.)

**Position Sought:** Board member  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

**Applicant Name: \*** Carol Anderson  
(First Name) (Last Name)

**Applicant Address: \*** 14235 115th Ave. NE Foley MN 56329  
(Street) (City) (State) (Zip)

**Work Phone: \*** (320) 632 - 5466 **Home Phone:** (320) 387 - 2883

**E-MAIL: \*** ander@fallsnet.com

**County:** Benton **MN House of Rep District:** 15B **U.S. House of Rep District:** 7

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

**Have you ever been convicted of a felony:** Yes  No

**Did the Appointing Authority suggest you submit your application?** YES  NO

**Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.**

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

**Sex:**  Female  Male      **Political Party:**  Democratic-Farmer-Labor  Green  Independence  Republican  Other \_\_\_\_\_  No party preference

**Disability:**  Yes  No

**Race\*:**  African American / Black  American Indian / Alaska Native  Asian  Hispanic  Native Hawaiian / Pacific Islander  White  Other Race \_\_\_\_\_

**National Origin:** USA  
(Country of Origin or Principle Tribe)      (\* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Carol Anderson 1/8/2013  
(Signature of Applicant)\* (Date)

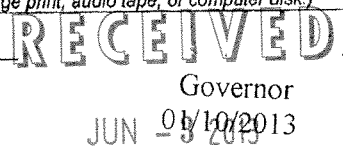
\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:** Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

**FAX:** (651) 296-9073  
**Phone:** (651) 297-5845  
**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**FOR OFFICE USE:** Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_



OA App revision 3/03

President of the Senate

**CAROL ANDERSON**

14235 115<sup>TH</sup> Avenue N.E., Foley, Minnesota 56329  
(Home)320-387-2883 (Cell)320-492-1663  
ander@fallsnet.com

***EMPLOYMENT HISTORY***

**Executive Director**

*Community Development of Morrison County, Inc.*

Little Falls, Minnesota 1989-Present

Responsible for operation of a nonprofit, economic development corporation attracting potential new companies to Morrison County, a rural county in central Minnesota. Responsible for administering a \$100,000 annual budget and four revolving loan fund portfolios totaling \$2 million.

**Adjunct Faculty, St. Cloud State University**

*Department of Political Science*

St. Cloud, Minnesota Fall Semester 2000 to 2009

Provided instruction in two courses which were; Government Personnel Administration and "Perspectives on Minnesota Politics".

**International Trade Representative**

*Minnesota Trade Office*

St. Paul, Minnesota November 1984-December 1988

Developed Minnesota Trade Office focus on wood products. Specialized in the Scandinavian countries identifying potential investors and organizations. As well as being the legislative liaison with the Minnesota Legislature. Organized the Minnesota Trade Office focus on agri-processing. Developed a protocol system for the Minnesota Trade Office. Developed and administered Minnesota Trade Office contracts with their foreign offices.

**EDUCATIONAL BACKGROUND**

**Master of Arts degree in Public Administration**

*Mankato State University*

Mankato, Minnesota 1988

**Bachelor of Arts degree in Political Science**

*St. Cloud State University*

St. Cloud, Minnesota 1980

Minor in Public Administration

RECEIVED

JUN - 3 2013

1

President of the Senate \_\_\_\_\_

**Policy Fellow**

*Humphrey Institute Policy Forum  
University of Minnesota 1999-2000*

The program's objective is to prepare a new generation of women and men to assume the responsibilities of leadership and to encourage their participation and effective involvement in public affairs.

**Blandin Associate**

*Blandin Foundation  
Grand Rapids, Minnesota 2001-2003*

The program provided training, education, financial resources and support to individual Associates. The local project identified in this case was a drop in day care center located in Little Falls, Minnesota.

**LEGISLATIVE BACKGROUND**

**Congressional Caseworker**

*Congressman Richard Nolan  
Washington D.C. May 1979-May 1980*  
Specialized in Social Security-Disability, Food Stamps, AFDC and Immigration.

**Legislative Assistant**

*Congressman Richard Nolan  
Washington D.C. September 1979-May 1980*  
Recipient of the Lyndon Baines Johnson Internship. Assigned to Congressman Richard Nolan, specializing in farm policy and small business issues.

**OTHER BOARDS**

**Little Falls Area Foundation**

*Little Falls, Minnesota 2000 - 2008*  
Elected Secretary/Treasurer 2001  
Founding board member of a charitable foundation dedicated to enhancing lives of residents of the Little Falls area and surrounding communities.

**Appointee**

*Tri-County Community Action Economic Development Advisory Committee 1994*  
Committee serves as a resource for low income residents of Crow Wing, Morrison and Todd Counties in the pursuit of economic self-sufficiency. The fund has been capitalized by a variety of sources, primarily Community Services Block Grant funds made available through the United States Department of Health and Human Services.

**Board Member**

*Tri-County Community Action*  
Elected 2010 to Present

RECEIVED

JUN - 3 2013

2

President of the Senate

**Board Member**

*Benton County Planning and Zoning Board 1993 – 2004*  
Elected Chair, January 1997 and served until 2004.

**Board Member**

*Minnesota Business Finance Corporation 2000 - Present*  
*St. Cloud, Minnesota*

A private, not-for-profit, Certified Development Company authorized by the U.S. Small Business Administration to originate and service SBA 504 loans statewide. Chair 2007.

**Board Member**

*Rural Minnesota Concentrated Employment Program*  
*Detroit Lakes, Minnesota*

A private, Not-for-profit employment company. CEP provides job training and employment opportunities for the economically disadvantaged, the unemployed, and the under-employed.

**Chair**

*Minnesota Workforce Investment Board*

Elected Chair in 2010 for the Workforce Investment Board covering 19 counties in Northwestern Minnesota. The WIB oversees the job training and employment opportunities for the unemployed and disadvantaged.

**Chair**

*Benton County Farmers Union 2012 – Present*

Farmers Union works to protect and enhance the economic interest and quality of life of family farmers in Minnesota.

**Chair**

*Minnesota Solutions 1992 – 1997*

Nonpartisan, statewide, economic development organization dedicated to strengthening the state's economic development programs as well as developing new solutions for coping with Minnesota economic development needs.

**Member**

*Governor's Task Force on Emergency Food and Shelter 1983*

**Sub-Committee Member**

*Governor's Advisory Committee on Agri-Processing 1983*  
Sub-committee on ethanol and rural energy parks.

**Legislative Chair**

*St. Cloud Business and Professional Women's Association 1982*

**Research Assistant**

*Department of Political Science, St. Cloud State University 1979*

RECEIVED

JUN - 3 2013

President of the Senate

Conducted survey research in the United States Senate in Washington D.C. The research was funded by a State of Minnesota Faculty Research Grant.

## **AWARDS**

Minnesota Department of Agriculture, Minnesota Good Farm Neighbor Award, 2010

Department of Trade and Economic Development Achievement Award, 1988

Outstanding Young Women of America finalist, 1985

St. Cloud State University Outstanding Young Alumni Award, 1985

Department of Agriculture Achievement Award, 1983

St. Cloud Area Business and Professional Women's Association Young Career Woman of the Year, 1983

National Award: The Lyndon Baines Johnson Internship, 1979

Married to Steve Anderson and owner of Anderson Dairy.

**RECEIVED**

JUN - 3 2013

President of the Senate