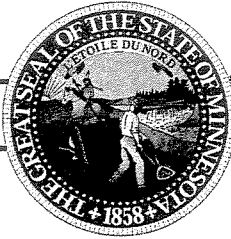


# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

RECEIVED

OCT 13 2009

NOTICE OF APPOINTMENT President of the Senate

**JEFFREY J. SLIMMER**

2462 Lambert Circle Northeast  
Saint Michael, Minnesota 55371  
County of Wright  
Congressional District Six

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

## ELECTRICAL INSPECTOR MEMBER BOARD OF ELECTRICITY

Effective: October 19, 2009  
Term Expires: December 31, 2011

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, October 13, 2009.



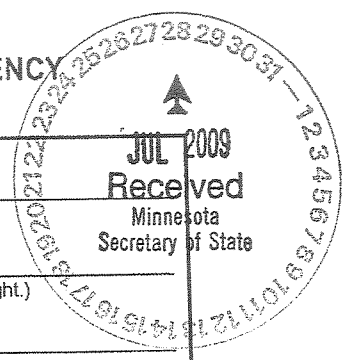
Governor

Secretary of State

Replacing: Richard Owen

STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.



Agency Name: \* Board of Electricity  
 (Name of board, council, commission or task force to which you are applying.)

Position Sought: Electrical Inspector  
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* Jeffrey Slimmer  
 (First Name) (Last Name)

Preferred Mailing Address: \* PO, Box 1180 Maple Grove MN 55311  
 (Street) (City) (State) (Zip)

Work Phone: \* (763) 494-6070 Home Phone: (763) 497-3619

E-MAIL: \* JSlimmer@ci.maple-grove.mn.us

County: Hennepin MN House of Rep District: \_\_\_\_\_ U.S. House of Rep District: \_\_\_\_\_  
 \* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

Did the Appointing Authority suggest you submit your application? YES \_\_\_\_\_ NO X

**Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.**

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: X Female X Male Political Party: \_\_\_\_\_ Democratic-Farmer-Labor  
 \_\_\_\_\_ Independence  
X Republican  
 \_\_\_\_\_ Other \_\_\_\_\_  
 \_\_\_\_\_ No party preference

Disability: \_\_\_\_\_ Yes  
X No

Race\*: \_\_\_\_\_ African American / Black  
 \_\_\_\_\_ American Indian / Alaska Native  
 \_\_\_\_\_ Asian  
 \_\_\_\_\_ Hispanic  
 \_\_\_\_\_ Native Hawaiian / Pacific Islander  
X White  
 \_\_\_\_\_ Other Race \_\_\_\_\_

National Origin: \_\_\_\_\_ (\* Select as many as apply)  
 (Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

[Signature] 7-28-09 **RECEIVED**  
 (Signature of Applicant) (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OCT 13 2009

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

FAX: (651) 296-9073  
Phone: (651) 297-5845  
Email: open.appointments@state.mn.us

President of the Senate

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_ / Governor 07/29/09

Jeffrey J Slimmer  
2462 Lambert Circle NE  
St. Michael, MN 55371  
763.497.3619  
[jslimmer@ci.maple-grove.mn.us](mailto:jslimmer@ci.maple-grove.mn.us)

### **Appointment Objective**

I am interested in the position for the Board of Electricity of Electrical Inspector

### **Summary**

I would like this appointment because I believe in the Board of Electricity. I see the electrical field the one of the most important parts of construction and must maintain the high standards that have been established through the years. As a municipal electrical inspector I am not a contract inspector with the state but have had many years working hand and hand with the state. I have been uniform with the states decisions on the National Electrical Code and its many changes through the years.

### **Professional Experience**

City of Maple Grove: February 3 1987 to present

Electrical Inspector: Inspecting all elements of electrical work in a growing community. Commercial, residential and industrial electrical work and other codes that effect electrical installation such as the energy code and different building and fire codes.

Minnesota School of Electricity November 2002 to present

Owner and teacher: Small business teaching electrical for continuing education for electrical license renewal, and electrical training for taking electrical license exam

Anoka Technical College November 1990 to December 2002

Night school instructor for construction electrician training

J and J Electric 1984 to February 1987

Self employed electrical contractor

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### **Community Service**

Advisory board for the construction electrician classes at Anoka-Hennepin Technical College