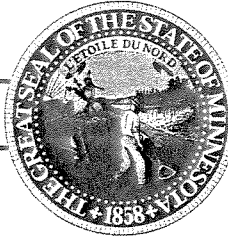


STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

PATRICK D. SEXTON

5538 Upton Avenue South
Minneapolis, Minnesota 55410
County of Hennepin
Congressional District Five

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

PUBLIC MEMBER

BOARD ON JUDICIAL STANDARDS

Effective: May 12, 2008
Term Expires: January 2, 2012

RECEIVED

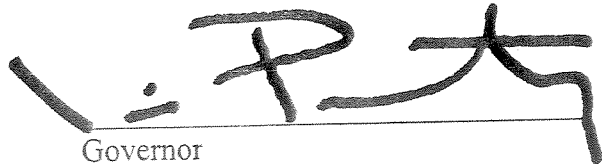
MAY 5 2008

President of the Senate

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, May 5, 2008.



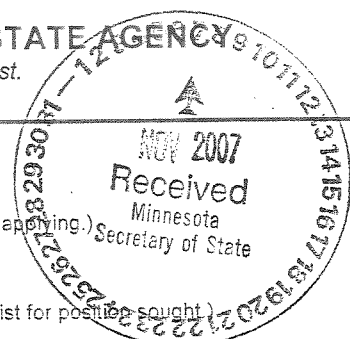

Governor


Secretary of State

Replacing: Reappointment

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.



Agency Name: * **BOARD ON JUDICIAL STANDARDS**
(Name of board, council, commission or task force to which you are applying.)

Position Sought: **PUBLIC MEMBER**
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * **PATRICK** **SEXTON**
(First Name) (Last Name)

Preferred Mailing Address: * **5538 UPTON AVE. SO.** **MINNEAPOLIS** **MN** **55410**
(Street) (City) (State) (Zip)

Work Phone: * **(651) 297-1295** Home Phone: **(612) 922-5920**
 E-MAIL: * **psexton50@hotmail.com**

County: **HENNEPIN** MN House of Rep District: **63A** U.S. House of Rep District: **5th**
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes _____ No **XX**

Did the Appointing Authority suggest you submit your application? YES _____ NO _____

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: ___ Female **XX** Male Political Party: ___ Democratic-Farmer-Labor ___ Independence **XX** Republican ___ Other _____ ___ No party preference

Disability: ___ Yes **XX** No

Race*: ___ African American / Black ___ American Indian / Alaska Native ___ Asian ___ Hispanic ___ Native Hawaiian / Pacific Islander **XX** White ___ Other Race _____

National Origin: _____ (* Select as many as apply)
(Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

[Handwritten Signature]

11-5-07
 (Date)

(Signature of Applicant)*



* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299
 FAX: (651) 296-9073
 Phone: (651) 297-5845
 Email: open.appointments@state.mn.us
 President of the Senate

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

FOR OFFICE USE: Sub by AA: _____ AA: **Governance** Trans Date: **11-7-07**

Patrick D. Sexton

PROFESSIONAL EXPERIENCE

- Director of Legislative Affairs – Minnesota Department of Commerce, 2003 – Current
 - *Temporary reassignment to the Office of the Governor, Tim Pawlenty, as Legislative and Cabinet Affairs Director, October – December 2005*
- Senior Account Executive – Himle Horner, Inc., 2000-2002
- Communications Director – Adaytum, Inc., 2000
- Media Relations Manager – West Group, 1998-2000
- Senior Public Relations Counselor – Honeywell, Inc., 1997-1998
- Communications Director – Minnesota Department of Labor and Industry, 1995-1997
- Legislative Liaison; Policy Development Assistant; Communications Coordinator – Office of the Governor, Arne H. Carlson, 1990-1995

ACTIVITIES

- Public Member, Minnesota Board on Judicial Standards, 2004 – Current
- Lector, Church of Saint Thomas the Apostle, 2006 – Current
- Political Analyst, KFAI-FM, 2002 – Current
- Member, Supreme Court Committee on Rules of the Board on Judicial Standards, 2007-2008
- Member, Humphrey Institute Policy Fellows Program, Selection Committee, 2004-2006
- Policy Fellow, Humphrey Institute Policy Forum, 2002-2003
- Member, Minnesota State Board of Investment, Investment Advisory Council, 1996-1997
- Governor-Elect Tim Pawlenty, Transition Staff, December 2002 – January 2003
- Governor-Elect Jesse Ventura, Transition Staff, November 1998 – January 1999
- Governor-Elect Arne Carlson, Transition Staff, December 1990 – January 1991

EDUCATION

- B.A., Political Science and International Relations, University of Wisconsin-Madison
- Edina High School, Edina, Minnesota

HOBBIES

- Golf, hockey, bandy, reading, guitar, travel
- Irish Citizen with European Union passport

RECEIVED

MAY 5 2003

President of the Senate