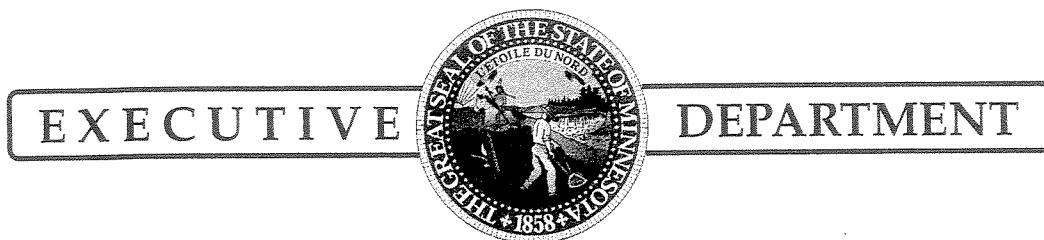


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

RECEIVED

AUG 27 2009

NOTICE OF APPOINTMENT

President of the Senate

DAVID D. ROWLAND

18439 Nicklaus Way
Eden Prairie, Minnesota 55347
County of Hennepin
Congressional District Three

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

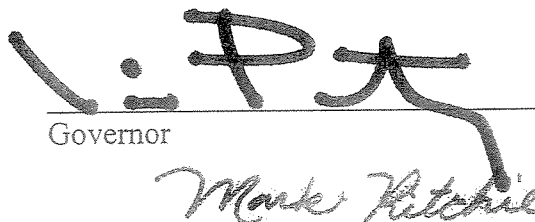
**MEMBER WITH MUNICIPAL FINANCE EXPERTISE
MINNESOTA HIGHER EDUCATION FACILITIES AUTHORITY**


Effective: September 1, 2009
Term Expires: January 7, 2013

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, August 27, 2009.

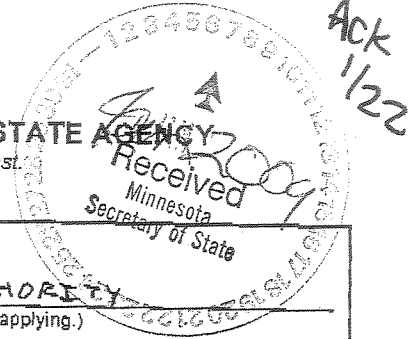



Governor


Secretary of State

Replacing: Reappointment

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY
All information on this form is available to the public upon request.



Agency Name: * MINN HIGHER EDUCATION FACILITIES AUTHORITY
(Name of board, council, commission or task force to which you are applying.)

Position Sought: MEMBER
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * DAVID D. ROWLAND
(First Name) (Last Name)

Preferred Mailing Address: * TRAVELERS COMPANIES, 385 WASHINGTON ST, ST PAUL MN 55102
(Street) (City) (State) (Zip)

Work Phone: * (651) 310-3463 Home Phone: (952) 934-4530

E-MAIL: * ddrowlan@travelers.com

County: HENNEPIN MN House of Rep District: 42B U.S. House of Rep District: 3rd
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes No

Did the Appointing Authority suggest you submit your application? YES NO

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes §15.0597*.

Sex: Female Male

Political Party: Democratic-Farmer-Labor Independence Republican Other No party preference

Disability: Yes No

Race*: African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander White Other Race _____

National Origin: USA
(Country of Origin or Principle Tribe) (* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

[Signature] 1-6-09
(Signature of Applicant)* (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299

FAX: (651) 296-9073
 Phone: (651) 297-5845
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).*

FOR OFFICE USE: Sub by AA: _____ AA: _____

OA App revision 3/00

Governor

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AUG 27 2009

01/14/09
 President of the Senate
 ** TOTAL PAGE.01 **

DAVID D. ROWLAND
18439 Nicklaus Way
Eden Prairie, Minnesota 55347
952-934-4530 / ddrowland@comcast.net

EXPERIENCE
1996-Present

THE TRAVELERS COMPANIES, INC.

Senior Vice President, Director of Fixed Income Investments

St. Paul, MN

- Responsible for all fixed income investment activity related to \$65 billion portfolio.
- Manage the asset allocation decisions between corporate bonds, structure products including MBS, CMOs and ABS, and tax-exempt securities.
- Manage staff of forty including portfolio managers, credit analysts, quantitative research staff, traders and support staff.

Vice President

- Assumed responsibility for fixed income investment activity for domestic insurance operations.
- Managed staff of sixteen including portfolio managers, credit analysts, quantitative research staff and support staff.

Assistant Vice President, Portfolio Manager

- Assumed responsibility for the tax-exempt portfolio including security selection, trading and research.
- Developed \$400 million proprietary tender option bond program to enhance portfolio returns and affect corporate tax strategies.
- Continue to provide credit support for several sectors of the corporate bond market including telecommunications, capital goods and chemicals.

1992-1996

PIPER JAFFRAY INC.

Vice President, Public Finance Department

Minneapolis, MN

- Manage pooled borrowing programs for several municipal associations.
- Primary responsibility for the execution of complex financing structures with special emphasis on developing investment techniques for advance refundings.
- Member of the Higher Education Group focusing on providing investment banking services to private colleges in the upper-Midwest.

1987-1990

DAIN BOSWORTH INCORPORATED

Associate Vice President, Public Finance Department

Minneapolis, MN

- Recognized as Fixed Income Group Employee of the Quarter, Fall 1989.
- Promoted from Investment Banking Analyst, July 1989.
- Relocated to St. Louis, Missouri to open new Public Finance office, May 1989.
- Selected to lead the department's employee participation group.

EDUCATION
1990-1992

**J.L. KELLOGG GRADUATE SCHOOL OF MANAGEMENT
NORTHWESTERN UNIVERSITY**

Evanston, IL

Master of Management degree, June 1992.

Majors in finance, accounting and management policy. *Graduated with Distinction.* Beta Gamma Sigma. Member, Finance and Investment Banking Clubs. Toastmasters International and intramural team sports.

1983-1987

UNIVERSITY OF NOTRE DAME

Notre Dame, IN

Bachelor of Arts degree in economics, May 1987.

Concentrations in Philosophy and Politics. *Magna cum laude.* Phi Beta Kappa and Omicron Delta Epsilon National Honor Societies. Chairman, Grace Hall Social Committee. Selected to London Program, studied at London campus, Spring 1986. Volunteer for Legal Aid Program of Northern Indiana. Intramural team sports.

OTHER DATA

Member of the Investment committee of the St. Paul Foundation. Serves on the Board of the Minnesota Higher Education Facilities Authority.

REFERENCES

Available upon request.

May, 2009

RECEIVED

AUG 27 2009

President of the Senate