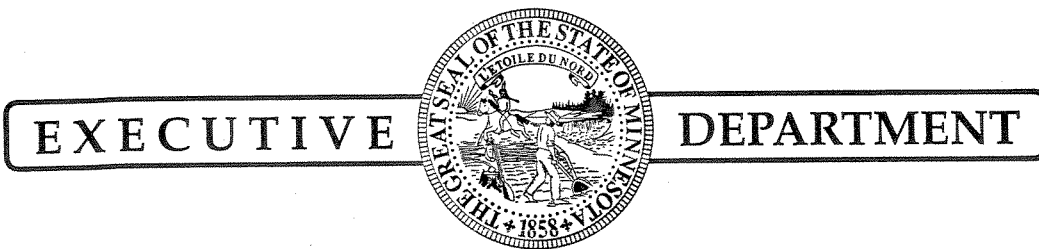


# STATE of MINNESOTA



TIM PAWLENTY  
GOVERNOR

NOTICE OF APPOINTMENT

**DAVID PASKACH**

RECEIVED

JUN 30 2008

70 Shoreview Circle  
Cottonwood, Minnesota 56229  
County of Lyon  
Congressional District Seven

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Member*

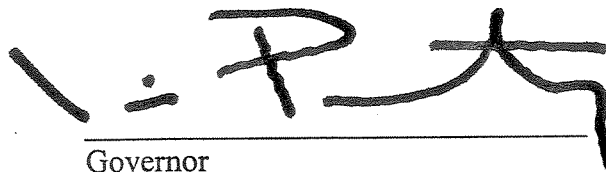
**BOARD OF TRUSTEES OF THE MINNESOTA STATE  
COLLEGES AND UNIVERSITIES (MnSCU) SYSTEM**

Effective: July 2, 2008  
Term Expires: June 30, 2014

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 27, 2008.



  
Governor

  
Secretary of State

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**  
*All information on this form is available to the public upon request.*

Agency Name: \* Minnesota State Colleges & Universities Board of Trustees  
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Trustee  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* David Paskach  
(First Name) (Last Name)

Applicant Address: \* 70 Shoreview Circle Cottonwood MN 56229  
(Street) (City) (State) (Zip)

Work Phone: \* (507) 423-5533 Home Phone: (507) 423-5533

E-MAIL: \* paskada@charter.net

County: Lyon MN House of Rep District: 21A U.S. House of Rep District: 7th  
\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes  No

Did the Appointing Authority suggest you submit your application? YES  NO

**Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.**

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes §15.0597.*

Sex:  Female  Male Political Party:  Democratic-Farmer-Labor  Green  Independence  Republican  Other  No party preference

Disability:  Yes  No Race\*:  African American / Black  American Indian / Alaska Native  Asian  Hispanic  Native Hawaiian / Pacific Islander  White  Other Race \_\_\_\_\_

National Origin: \_\_\_\_\_ (\* Select as many as apply)  
(Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

[Signature] 8/20/2008  
(Signature of Applicant) (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:**

Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

FAX: (651) 296-9073  
 Phone: (651) 297-5845  
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**FOR OFFICE USE:** Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_ Trans Date: \_\_\_\_\_

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RECEIVED FEB 15 2008



TRUSTEE CANDIDATE ADVISORY COUNCIL

APPLICATION FOR THE BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES

This application is available on the council's Web site: www.tcac.leg.mn. A completed and signed application must be received in our office by 4:30 p.m. on February 15, 2008. Please send application to:

RECEIVED

JUN 30 2008

Trustee Candidate Advisory Council
c/o Legislative Coordinating Commission
72 State Office Building
100 Rev. Dr. Martin Luther King Jr., Blvd.
St. Paul, MN 55155
(651) 296-9002
(651) 297-3697 FAX

President of the Senate

Under the Minnesota Data Privacy Act, Minnesota Statutes Section 13.43, Subdivision 3, parts of this application are public information once a candidate becomes a finalist. "Finalist" is defined in statute as a person that has been selected for an interview. The application is divided so that the first portion is public information, including: name, address, employment record, governing board experience, and education. The second portion of the application includes references and essay questions. Reference information remains private information. Answers to essay questions are private unless the applicant waives his or her right and releases that information.

PUBLIC INFORMATION SECTION

There are four open positions on the Board of Trustees; two at-large, one from the 4th Congressional District, and one from the 7th Congressional District. Please check the trustee position(s) for which you are applying.

- At-Large (two positions)
4th U.S. Congressional District (one position)
7th U.S. Congressional District (one position)

Cell phone 507-530-0980

Personal Information

Name: David M Paskach
Address: 70 Shoreview Circle
Cottonwood MN 56229 7th

Lyon

\* Phone, fax and email contact information is made public only with the consent of the applicant. Checking the boxes allows release of that information if the applicant is selected as a finalist.

Phone Number\*: (H) 507-423-5533 (W) Check here to release phone information [x]
Fax Number\*: 612-677-3642 Check here to release fax information [ ]
Email Address\*: paskada@charter.net Check here to release email information [ ]

4/16 2:48 VM
6/20 VM 11:07
1:57

Clear Entire Form

**EMPLOYMENT HISTORY**

Past occupation or experience (voluntary or paid), including dates and person to whom you reported. Please limit to last three positions and list most current information first.

**RECEIVED**

Employer: Paskco Investments Voluntary or Paid: Paid  
 Address: 70 Shoreview Circle  
 Position: Owner/Principal  
 From (Month/Year): April, 2007 To (Month/Year): Present  
 Supervisor: N/A Phone: 507-423-5533 **President of the Senate**

Employer: Southwest Initiative Foundation Voluntary or Paid: Paid  
 Address: 15 3rd Ave NW, Hutchinson, MN 55350  
 Position: Interim Chief Operating Officer  
 From (Month/Year): April, 2006 To (Month/Year): Mar, 2007  
 Supervisor: Sherry Ristau Phone: 320-587-4848

Employer: The Schwan Food Company Voluntary or Paid: Paid  
 Address: 115 West College Drive, Marshall, MN 56258  
 Position: Various Positions - Last position was President Schwan's Venture Group  
 From (Month/Year): Nov, 1989 To (Month/Year): Mar, 2006  
 Supervisor: David Bunnell, Sr. Exec. VP Phone: 315-789-2820

**GOVERNING BOARD EXPERIENCE**

Such as government, business, education, church, charities, non-profits, etc. Please limit to last four positions and list most current information first.

Organization: Minnesota State Colleges and Universities  
 Position: Trustee  
 From (Month/Year): July, 2002 To (Month/Year): June, 2008  
 Chair(s) during service: Current: David Olson Phone: 651-292-4655  
 Executive Officer(s) during service: Chancellor McCormick Phone: 651-296-8012

Organization: \_\_\_\_\_  
 Position: \_\_\_\_\_  
 From (Month/Year): \_\_\_\_\_ To (Month/Year): \_\_\_\_\_  
 Chair(s) during service: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Executive Officer(s) during service: \_\_\_\_\_ Phone: \_\_\_\_\_

Organization: \_\_\_\_\_  
 Position: \_\_\_\_\_  
 From (Month/Year): \_\_\_\_\_ To (Month/Year): \_\_\_\_\_  
 Chair(s) during service: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Executive Officer(s) during service: \_\_\_\_\_ Phone: \_\_\_\_\_

Clear Entire Form

**GOVERNING BOARD EXPERIENCE (continued)**

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

From (Month/Year): \_\_\_\_\_ To (Month/Year): \_\_\_\_\_

Chair(s) during service: \_\_\_\_\_ Phone: \_\_\_\_\_

Executive Officer(s) during service: \_\_\_\_\_ Phone: \_\_\_\_\_

**EDUCATION**

	Name & Location of School	Major Area of Study	Diploma/Degree Date Received
High School	Spencer High School Spencer, Iowa	College Prep	Diploma, 1976
College/Post-secondary	Iowa State University Ames, IA	Industrial Administration - Accounting	B.S. 1980
College/Post-secondary	Washington College of Law American University Washington, DC	Law	
College/Post-secondary	University of Illinois College of Law Champaign, IL	Law	J.D. 1983

**RECEIVED**

JUN 9 2003

President of the Senate

PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION: How did you find out about this position? (Check all that apply)					
Newspaper	_____	Employer	_____	Friend	_____
Radio/TV	_____	School	_____	Web site	_____
Newsletter	_____	Organization	_____	Other (specify)	<u>Currently Serving</u>

**Clear Entire Form**