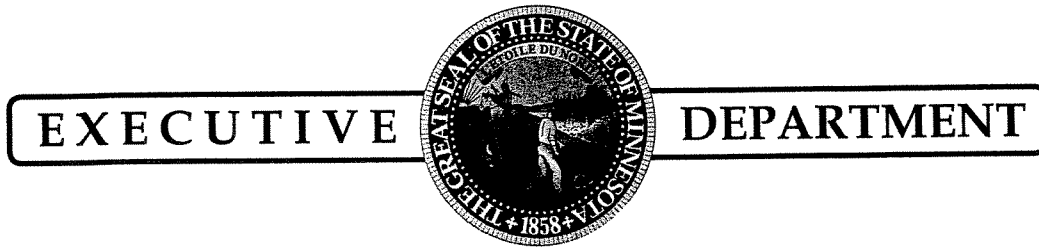


# STATE of MINNESOTA



**TIM PAWLNTY**  
**GOVERNOR**

**RECEIVED**

**NOTICE OF APPOINTMENT**

MAR 5 2010

**CYNTHIA C. JEPSEN**

President of the Senate

901 Wilke Street  
Marine on Saint Croix, Minnesota 55047  
County of Washington  
Congressional District Six

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

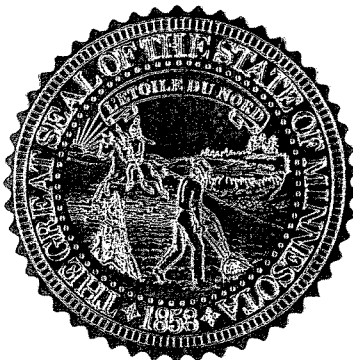
**PUBLIC MEMBER**


**BOARD ON JUDICIAL STANDARDS**

Effective: March 10, 2010  
Term Expires: January 6, 2014

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 5, 2010.



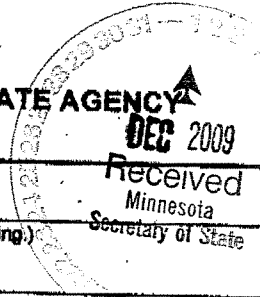
  
\_\_\_\_\_  
Governor

  
\_\_\_\_\_  
Secretary of State

Replacing: Reappointment

STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.



Agency Name: \* MN Board on Judicial Standards  
 (Name of board, council, commission or task force to which you are applying)

Position Sought: Public Member  
 (Membership position sought or enter "member" if no specific requirements exist for position sought)

Applicant Name: \* Cynthia Jepsen  
 (First Name) (Last Name)

Preferred Mailing Address: \* Box 254 Marine on St. Croix MN 55047  
 (Street) (City) (State) (Zip)

Work Phone: \* (651) 433-3525 Home Phone: ( ) same

E-MAIL: \* cjepsen@capitalresource.mn.com

County: Washington MN House of Rep District: 52B U.S. House of Rep District: 6  
 \* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No

Did the Appointing Authority suggest you submit your application? YES \_\_\_\_\_ NO

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to Minnesota Statutes §15.0597.

Sex:  Female  Male Political Party:  Democratic-Farmer-Labor  Independence  Republican  Other \_\_\_\_\_  No party preference

Race\*:  African American / Black  American Indian / Alaska Native  Asian  Hispanic  Native Hawaiian / Pacific Islander  White  Other Race \_\_\_\_\_

Disability:  Yes  No

National Origin: \_\_\_\_\_ (\* Select as many as apply)  
 (Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Cynthia A. Jepsen 12-1-09  
 (Signature of Applicant) (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

FAX: (651) 298-8073  
 Phone: (651) 297-5845  
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, Braille, large print, audio tape, or computer disk).

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_

Governor  
 12/02/09  
 MAR 5 2010  
 RECEIVED  
 President of the Senate

**CYNTHIA C. JEPSEN**

901 Wilke Street  
Marine on St. Croix  
Minnesota 55047  
651.433.3525  
651.329.2012 cell

**EXPERIENCE****Capitol Resource: 2002-present**

Principal contract lobbyist and consultant representing corporate and non-profit organizations in St. Paul and Washington, D.C. Client work includes tax and finance, health care, renewable energy, economic development, environment, and agricultural issues

**Minnesota Credit Union Network: 1998-April 2002**

**Vice President Legislative Affairs** Provide legislative and executive branch advocacy for 190 credit unions at state and federal level.

- \*Passed historic Minnesota Credit Union Protection Act easing credit union expansion
- \*Passed federal Bankruptcy Reform Act, Savings for Working Family Act, and international funding for coops as participating state lobbyist
- Defeated two insurance proposals harmful to CUNA Mutual Group and credit unions
- \*Successfully re-passed security interest legislation vetoed by Governor
- \*Defeated state credit union income tax proposal
- \*Repealed anti-competitive credit union mortgage lending rules
- \*Doubled PAC contributions and participation

**Office of Governor Arne H. Carlson: 1990-1998 Experienced problem solver and managerial trouble shooter holding several cabinet positions.**

**Deputy Chief of Staff** Chief Lobbyist responsible for policy development, passage and implementation of tax and finance reform, environment, utility and gambling law.

- \*Reversed \$1.2B deficit into \$800M surplus.
- \*Implemented performance-based budgeting.
- \*Developed implementation strategy for passage of nation's most comprehensive wetlands protection legislation.
- \*Negotiated revolutionary tax agreements with Minnesota's Indian tribes.
- \*Initiated nationally recognized sustainable development program.
- \*Developed implementation strategy for successful passage of controversial legislation including regional governance reform, nuclear waste storage, Target Center buyout and Telecom Alternative Regulation.
- \*Managed Governor's legislative staff and cabinet clusters.

**Environmental Quality Board**

**Chair** Provided leadership to Governor, executive branch and legislature in coordinating environmental policy including nuclear waste and sustainable communities.

**Minnesota Pollution Control Agency**

**Deputy Commissioner** Chief Operating Officer of a nationally recognized staff of 800 with annual operating budget of \$82M.

- \*Implemented a horizontal matrix management team.
- \*Negotiated settlements on several controversial federal superfund sites and other complex environmental permits and issues.
- \*Implemented and managed TQM teams.
- \*Initiated and managed the development of a team-driven plan for a state-of-the-art information management system.

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**Minnesota Office of Technology**

**Assistant Commissioner Government Relations** Provided policy leadership to Governor and legislature on issues that promote electronic commerce, technical literacy and telecommunications infrastructure development.

- Passed controversial legislation ratifying executive order creating new cabinet level office.
- Developed policy and passed \$200M education technology initiatives
- Passed legislation creating partnership with United Nations on electronic commerce
- Developed and passed legislation advancing electronic commerce in providing government services

**Department of Children, Families & Learning**

**Assistant Commissioner Intergovernmental Affairs** Delivered passage of Governor's education reform agenda

- Lobbied graduation standards and negotiated school choice legislation resulting in formation of Achievement Plus and charter school expansion
- Hired executive talent
- Managed legislative staff

**Enhanced Telemanagement, Inc.: 1986-1991**

**Director, Regulatory Affairs** Initiated and managed regulatory, legislative and legal strategies for \$20M company at state and federal levels.

- Lobbied and passed tax bills in two states.
- Managed team of 8 attorneys and one economist in existing and prospective markets, rate cases, litigation and rule making.
- Reversed hostile regulatory environment allowing expansion in one state and market entry in another.
- Company witness before courts, PUC's and legislative committees.
- Managed staff

**Minnesota House of Representatives: 1985-1986**

**Fiscal Director Republican Staff** Implemented strategies to move leadership's legislative agenda through House policy and appropriations committees. Directed fiscal staff in the execution of \$11B budget bill.

- Delivered \$1B tax cut by reducing state budget \$1B

**Northwestern Bell Telephone Company: 1970-1979**

**Regulatory Affairs Manager** Developed successful local and long distance rate testimony & cost studies, responding to consumer complaints with Public Utilities Commission and Department of Public Service

**EDUCATION**

University of Minnesota, *BA Social Work*

Carlson School of Management, *University of Minnesota Management Academy*

Harvard University Law School, *Negotiation and Public Disputes*

**COMMUNITY SERVICE**

Partner Marine Landing Marina, Management Committee

Member, State Board on Judicial Standards

Past Mayor and Planning Commission Member, Marine on St. Croix

Past Washington County Library Board Member

Past Board Member Red Bridge Pre-School

Past Board Member MN Academy of Technology Charter School-St. Paul

Past President and Treasurer Marine Restoration Society

Past Board Member Cooperative Solutions Mediation Service

Past Ft. Snelling State Park Board Secretary

Past Chair, MN Pollution Control Agency Board

**REFERENCES**

Available upon request

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