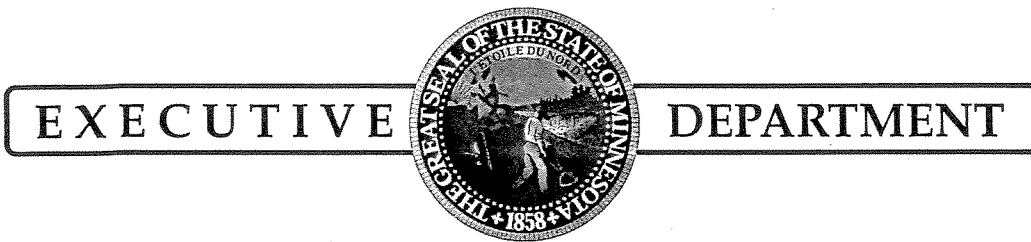


# STATE of MINNESOTA



TIM PAWLENTY  
GOVERNOR

## NOTICE OF APPOINTMENT

### WILLIAM M. HOSKINS

220 North Sunnyside Drive  
Caledonia, Minnesota 55921  
County of Houston  
Congressional District One

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

**MASTER ELECTRICIAN MEMBER  
BOARD OF ELECTRICITY**

Effective: June 25, 2008  
Term Expires: December 31, 2010

**RECEIVED**

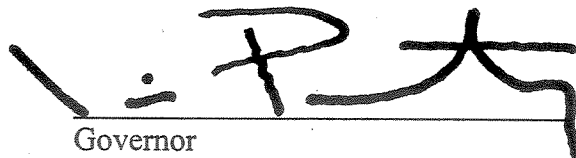
JUN 20 2008

President of the Senate

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 20, 2008.



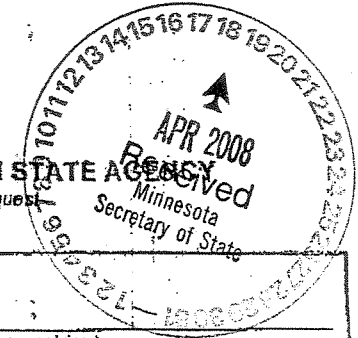
  
Governor



Secretary of State

Replacing: Jay Lewis

STATE OF MINNESOTA  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**  
*All information on this form is available to the public upon request.*



Agency Name: \* Mn. Board of Electricity  
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Contractors seat  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* William Hoskins  
(First Name) (Last Name)

Preferred Mailing Address: \* 220 N. Sannyside Dr Caledonia Mn. 55921  
(Street) (City) (State) (Zip)

Work Phone: \* (507) 725-5207 Home Phone: (507) 725-5461

E-MAIL: \* hoskinselec@acegroup.cc CELL: 507-273-6120

County: Houston MN House of Rep District: \_\_\_\_\_ U.S. House of Rep District: 1  
\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

Did the Appointing Authority suggest you submit your application? YES \_\_\_\_\_ NO X

*Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.*

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes §15.0597*.

Sex: \_\_\_\_\_ Female Political Party: \_\_\_\_\_ Democratic-Farmer-Labor  
 Male \_\_\_\_\_ Independence  
\_\_\_\_\_ Republican  
\_\_\_\_\_ Other \_\_\_\_\_  
\_\_\_\_\_ No party preference

Disability: \_\_\_\_\_ Yes  
 No

National Origin: USA  
(Country of Origin or Principle Tribe)

Race\*: \_\_\_\_\_ African American / Black  
\_\_\_\_\_ American Indian / Alaska Native  
\_\_\_\_\_ Asian  
\_\_\_\_\_ Hispanic  
\_\_\_\_\_ Native Hawaiian / Pacific Islander  
 White  
\_\_\_\_\_ Other Race \_\_\_\_\_  
(\* Select as many as apply)

I swear that to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

William A. Hoskins 4-18-08  
(Signature of Applicant) (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

FAX: (651) 296-9073  
Phone: (651) 297-5845  
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format for example, braille, large print, audio tape, or computer disk.*

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: GOVERNOR Trans Date: 4-23-08

SA App 10-13-03

President of the Senate

Box 476  
Houston, MN 55943  
(507) 896-3233  
Fax: (507) 896-2369



922 Industry Road  
Caledonia, MN 55921  
(507) 725-5207

April 18, 2008

John Hultquist  
Director of Appointments  
State of Minnesota  
130 State Capitol  
75 Rev. Dr. Martin Luther King Jr. Blvd.  
St. Paul, Mn. 55155

RECEIVED  
OFFICE OF THE GOVERNOR  
STATE OF MINNESOTA  
2008 APR 21 P 1:36

Mr. Hultquist,

I have been in the electrical industry for 20 years, approximately 5 years as a Journeyman Electrician and 16 years as a Master Electrician. I have completed the 2 year electrical program at Dunwoody Institute. I am proud of my trade and believe I can make a contribution on the Board of Electricity by supporting safe, quality and professional electrical installations. This line of work has provided a good living for my family and I would like to give something back.

I am experienced in automation, industrial, commercial and residential construction. I have worked and lived in Southeastern Minnesota all of my life.

Volunteering is an important way to cut the cost of government and give back to our communities. I have been active in my community as a volunteer Fire Fighter, to which I have also served as the Treasurer of the Relief Association for the last seven years. This is an opportunity to be of service to my industry and to the citizens of Minnesota. Providing inspections done by knowledgeable, fair and impartial electricians protects the safety of Minnesota citizens. This past year I have taken over the family business.

I served on the State Board in the past in the Journeyman seat and I ask that you appoint me to the Contractor seat on the Board of Electricity and thank you for your consideration.

Sincerely,

William M. Hoskins

RECEIVED

2008 APR 21 1:36

President of the Senate