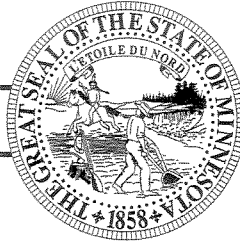


# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

NOTICE OF APPOINTMENT

**JULIE GOEHRING**

RECEIVED

708 70<sup>th</sup> Avenue Northwest  
Moorhead, Minnesota 56560  
County of Clay  
Congressional District Seven

MAY 5 2009

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Public Member*

**Minnesota Environmental Quality Board**

Effective: May 11, 2009  
Term Expires: January 7, 2013

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, May 5, 2009.



Governor

Secretary of State

Replacing: Reappointment

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**  
*All information on this form is available to the public upon request.*

Agency Name: \* Environmental Quality Board  
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Board member  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* Julie Goehring  
(First Name) (Last Name)

Applicant Address: \* 708 70th Ave NW Moorhead MN 56560  
(Street) (City) (State) (Zip)

Work Phone: \* (218) 291-0422 Home Phone: (218) 236-9948

E-MAIL: \* julie@redriverbasincommission.org

County: Clay MN House of Rep District: \_\_\_\_\_ U.S. House of Rep District: \_\_\_\_\_

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Have you ever been convicted of a felony: Yes \_\_\_\_\_ No X

Did the Appointing Authority suggest you submit your application? YES \_\_\_\_\_ NO \_\_\_\_\_

**Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.**

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: X Female \_\_\_\_\_ Male  
 Political Party: \_\_\_\_\_ Democratic-Farmer-Labor  
 \_\_\_\_\_ Green  
 \_\_\_\_\_ Independence  
X Republican  
 \_\_\_\_\_ Other \_\_\_\_\_  
 \_\_\_\_\_ No party preference

Disability: \_\_\_\_\_ Yes  
X No

National Origin: \_\_\_\_\_  
(Country of Origin or Principle Tribe)

Race\*: \_\_\_\_\_ African American / Black  
 \_\_\_\_\_ American Indian / Alaska Native  
 \_\_\_\_\_ Asian  
 \_\_\_\_\_ Hispanic  
 \_\_\_\_\_ Native Hawaiian / Pacific Islander  
X White  
 \_\_\_\_\_ Other Race \_\_\_\_\_

(\* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Julie Goehring 4-20-09  
(Signature of Applicant)\* (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:** Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

**FAX:** (651) 296-9073  
**Phone:** (651) 297-5845  
**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)



Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**FOR OFFICE USE:** Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_ Trans Date: \_\_\_\_\_

**JULIE M. GOEHRING**

708 70 Ave. NW

Moorhead, MN 56560

218-236-9948 ° 701-371-6802

[julie@redriverbasincommission.org](mailto:julie@redriverbasincommission.org)

**SUMMARY:** Professional experience as a public relations specialist, program manager, outreach coordinator and grant writer.

**PROFESSIONAL SKILLS**

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**PROGRAM MANAGEMENT**

- Oversee development and implementation of a water resource management plan and water education programs for an entire international river basin.
  - Coordinate and facilitate board, committee, and task force meetings and activities
  - Communicate on regular basis with board regarding status of activities
  - Represent board at various meetings of local and state/provincial water management entities
  - Supervise staff and coordinate federal, state/provincial, and local agency/organization volunteers

**PUBLIC RELATIONS & OUTREACH**

- Coordinate and facilitate public information/education and outreach meetings throughout the Red River Basin
- Develop, edit and design press releases and other public relations/informational materials
- Develop, design and maintain website
- Develop display layout and materials and represent board at water management conferences and conventions
- Plan and coordinate an annual international water conference
- Communicate effectively with multiple stakeholders on a daily basis

**GRANT WRITING & TECHNICAL COMMUNICATION**

- Write, edit, and design layout of board, committee and task force reports
- Develop public presentations for staff, board and committee members
- Write proposals on a regular basis and received funding from \$20,000 - \$80,000 per year

**FINANCIAL**

- Develop program, project and conference budgets
- Track expenses and analyze cash flow
- Allocate financial, human and physical resources

**TECHNICAL**

- Computer skills:
  - ° Proficient in: Adobe PageMaker, Adobe Photoshop, NetObjects Fusion, FrontPage, Adobe Illustrator, Microsoft Word, Excel, Power Point, and Outlook
- Electronic equipment skills:
  - ° Digital cameras, portable computer projectors, scanners and printers

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MAY 5 2009

President of the Senate

## EMPLOYMENT HISTORY

### SOUTH BASIN MANAGER

March 2002-Present

*Red River Basin Commission, Moorhead, MN*

Manage staff in the US office and oversee projects and budgets. Coordinate projects and programs with the Canadian office manager. Coordinate and facilitate international subcommittees and task forces. Prepare project update presentations for Board meetings. Write weekly basin wide newspaper column and weekly radio spots. Develop outreach materials and programs. Design and maintain website.

### ASSISTANT PROGRAM MANAGER

January 1999-March 2002

*Red River Basin Board, Moorhead, MN*

Develop, maintain, and implement communication/education and outreach programs for an international, non-profit organization. Oversee development of a basin-wide resource management plan. Coordinate committee and task force volunteers. Serve as a liaison between the Board, other water and natural resource management entities and local stakeholders in the Red River Basin to enhance coordination and communication.

### PROGRAM DIRECTOR

January 1989-January 1999

*The International Coalition for Land/Water Stewardship in the Red River Basin, Moorhead, MN*

Developed and implemented water education programs. Responsible for all public relations activities for the organization. Coordinated and facilitated task forces. Planned and coordinated annual, international water and natural resource education conferences. Wrote grant proposals and managed projects.

### PUBLICATION DIRECTOR

October 1985-January 1989

*The International Coalition for Land/Water Stewardship in the Red River Basin, Moorhead, MN*

Wrote, designed, and edited monthly, bimonthly, quarterly and annual publications. Developed brochures, flyers, press releases and display materials.

## EDUCATION

B.S., Mass Communications – Print Journalism

June 1984

*Moorhead State University, Moorhead, MN*

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