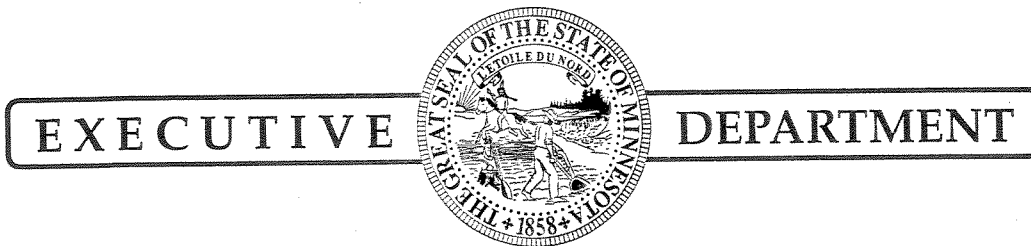


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

DANIEL FOLEY

RECEIVED

1581 Tamberwood Trail
Woodbury, Minnesota 55125
County of Washington
Congressional District Six

MAR 12 2009

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

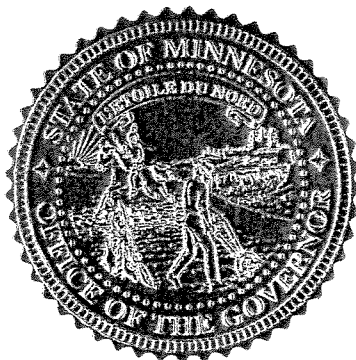
Public Member

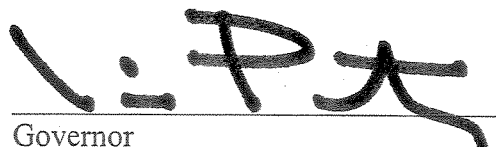
Minnesota Pollution Control Agency Citizen's Board

Effective: March 16, 2009
Term Expires: January 7, 2013

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 11, 2009.





Governor

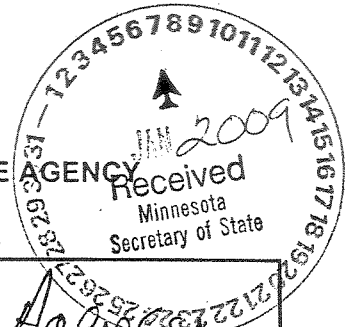


Secretary of State

Secretary of State

Replacing: Reappointment

IQ 1/9/09



STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY
All information on this form is available to the public upon request.

Agency Name: * BOARD MN Pollution Control Agency
(Name of board, council, commission or task force to which you are applying.)

Position Sought: BOARD Member
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * DANIEL FOLEY
(First Name) (Last Name)

Preferred Mailing Address: * 1581 Tamberwood Ln. Woodbury MN 55125
(Street) (City) (State) (Zip)

Work Phone: * 651.241.8814 Home Phone: 651.739.6334

E-MAIL: * DANIEL.FOLEY@ALLINA.COM

County: WASHINGTON MN House of Rep District: 56B U.S. House of Rep District: 6
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes No

Did the Appointing Authority suggest you submit your application? YES NO

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to Minnesota Statutes §15.0597.

Sex: Female Male

Political Party: Democratic-Farmer-Labor Independence Republican Other No party preference

Disability: Yes No

Race*: African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander White Other Race _____

National Origin: USA
(Country of Origin or Principle Tribe) (* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Daniel D Foley
(Signature of Applicant)*

1/6/2009
(Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

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MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 297-5845
Email: open.appointments@state.mn.us

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Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, etc.)

FOR OFFICE USE: Sub by AA: _____ AA: _____

1
Governor

President of the Senate

1/7/09

Daniel D. Foley, MD
Vice President, Medical Affairs
Allina Health System® and United Hospital
333 North Smith Avenue
St. Paul, MN 55102

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Date of Birth

New York City, New York; October 30, 1946

Education

High School:

St Felix, Wabasha, MN

College:

St Thomas College, St. Paul, MN; September 1964-June 1966

Creighton University, Omaha, NE; BS Degree June 1968

Medical School

University of Parma, Italy; MD Degree December 1974

Postdoctoral Training

Internship:

Pediatrics: University of Parma, January to December 1974

Medicine: United Hospitals-Miller Division, December 1974-December 1975

Residency:

Anatomic and Clinical Pathology: United Hospitals-Miller Division; December 1975- December 1977

Cardiovascular Pathology: Resident and Research Trainee at Jesse E. Edwards Registry of Cardiovascular Disease, United Hospitals-Miller Division; December 1975- December 1977

Family Practice: University of Minnesota, North Memorial Medical Center, November 1977-May 1980.

Chief Resident, North Memorial Medical Center: 1979-1980

Medical License

State of Minnesota by FLEX Exam, Feb 1977

President of the Senate

Board Certification

American Board of Family Practice
American Board of Emergency Medicine
American Board of Medical Toxicology
Diplomate, Aviation Medicine by US Army School of Aerospace Medicine

Awards

Ralph Rossen Memorial Education Award, University of Minnesota, for outstanding achievement during medical training. 1980
Service to Humanity Award, United Hospital Foundation, October 1998

Military Service

Major, Medical Corps United States Army Flight Surgeon: Minnesota Army National Guard, 1977-1992
Aviation Medicine Advisor Adj. General MN. ARNG.
Diplomate, US Army School of Aerospace Medicine in Aviation Medicine 1982, Fort Rucker, Alabama
Valley Forge Cross for Valor, US Army National Guard, 1982

University Faculty Appointment

Clinical Professor Dept. of Family Practice and Community Health, University of Minnesota Graduate School of Medicine; May 1980-Present

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Clinical Activities

- ✓ Private Medical Practice , Afton Road Clinic , St. Paul, May 1980-January 1984
- ✓ Airman Medical Examiner, FAA, Afton Road Clinic Site
- ✓ North Memorial Medical Center, Trauma Center Staff, May 1978-1985
- ✓ St Joseph Hospital Emergency Staff, August 1979-September 1984
- ✓ Mounds Park Hospital Emergency Staff and Director, 1980-1984
- ✓ Director of Emergency Medicine United Hospitals, 1984-1988
- ✓ Consultant for Emergency Medicine and Trauma, HealthOne® Corporation, 1984-1988
Chair, Department of Emergency Medicine United Hospital, 1987-1990
- ✓ Vice President for Medical Affairs, East Region HealthOne® and United Hospital of St. Paul, 1988-1992
- ✓ Medical Director, HealthOne Ambulance Transportation Company, 1984-1988
- ✓ Medical Director, Spectrum Physical Therapy and Work Center, 1986-1995
- ✓ Aviation Medicine Advisor to North Air Care Helicopter Project of North Memorial Medical Center; Minneapolis, MN, 1985
- ✓ Clinical Consultant to Queen's Medical Center Hawaii for Out Island Trauma System Development, 1987-1988
- ✓ Consultant to the Metropolitan Airports Commission for Disaster Plan development, 1987
- ✓ Consultant to Providence Medical Center Seattle, Washington for Medical Staff development. (Consultant for development of a Primary Care Network), 1992-1993
- ✓ Member, Advisory Commission to Commissioner of Health, State of Minnesota, for Integrated Service Network development, 1993
- ✓ Member, Advisory Committee to Commissioner of Health, State of Minnesota, for Universal Benefit Set for ISN's and regulated All Payer Option, 1994
- ✓ Regional Vice President for Medical Affairs, Allina® and Medical Director of United Hospital, St. Paul, 1988-Current Position
- ✓ Member, Advisory Committee to the Commissioner of Health for Medical Education and Research, MN Department of Health, 1999-present

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Environmental Board Membership

Minnesota Pollution Control Agency: (The State Agency responsible for Air Quality, Water Quality, Hazardous Waste, and Solid Waste administration and Rule development) Appointed by Governor Perpich, 1985, Re-appointed 1988, Re-appointed by Governor Carlson 1993, and 1997, Re-appointed by Governor Ventura 2001 - 2005. Reappointed by Gov. Pawlenty 2005-2009. Board composed of nine citizens appointed by the Governor to staggered four-year terms to regulate Minnesota's environment.

Board Chairman, Minnesota Pollution Control Agency (MPCA), 1989-1993

Vice Chairman, 1988-1989 and 1994-1998

MPCA Committees:

Member, Air Quality, Nuclear Waste, and Solid and Hazardous Waste, 1985-Present

Member, Joint Solid Waste Committee MPCA-Waste Management Board (Joint task force to develop Solid Waste Rules for Landfills and Incinerators)

Chair, Air Quality Committee, 1987-1992

Chair, Agency Policy and Procedures Committee, 1989-1996

Member, Executive Committee MPCA, 1993-1996

Chair, Water Quality and Environmental Review Committees, 1993-Present

Center for Medicare and Medicaid Studies: Appointed by the Secretary of Health, Tommy Thompson to The Medicare Medical Advisory Committee. 2003-2008.

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President of the Senate