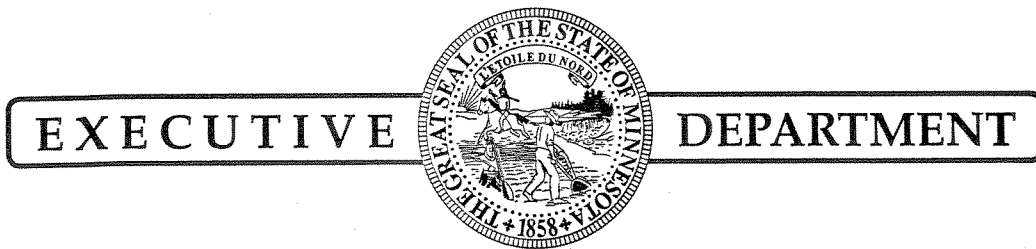


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

JACOB C. ENGLUND

RECEIVED

JUN 18 9 2008

President of the Senate

2651 Ulysses Street Northeast Apt. #2
Minneapolis, Minnesota 55418
County of Hennepin
Congressional District Five

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

Community College Student Member

**BOARD OF TRUSTEES OF THE MINNESOTA STATE
COLLEGES AND UNIVERSITIES (MnSCU) SYSTEM**

Effective: July 2, 2008
Term Expires: June 30, 2010

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 27, 2008.



A handwritten signature in black ink, appearing to read 'Tim Pawlenty', written over a horizontal line.

Governor

A handwritten signature in black ink, appearing to read 'Mark Ritchie', written over a horizontal line.

Secretary of State

Replacing: Caleb Anderson

Printed on recycled paper containing 15% post consumer material

**STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

All information on this form is available to the public upon request.

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Agency Name: * Board of Trustees, Minnesota State Colleges and Universities
(Name of board, council, commission or task force to which you are applying.)

Position Sought: 2 year college - Student Representative
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Jacob Englund President of the Senate
(First Name) (Last Name)

Preferred Mailing Address: * PO Box 50600 Minneapolis MN 55403
(Street) (City) (State) (Zip)

Work Phone: * (952) 210-2375

E-MAIL: * jakeenglund@gmail.com

County: Hennepin MN House of Rep District: 59A U.S. House of Rep District: 5

** Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us*

Have you ever been convicted of a felony: Yes No

Did the Appointing Authority suggest you submit your application? YES NO
Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: Female
 Male

Political Party: Democratic-Farmer-Labor
 Independence
 Republican
 Other
 No party preference

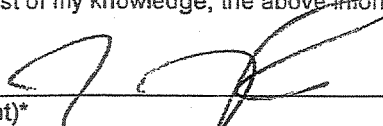
Race*: African American / Black
 American Indian / Alaska Native
 Asian
 Hispanic
 Native Hawaiian / Pacific Islander
 White
 Other Race

National Origin: Germany
(Country of Origin or Principle Tribe)

(* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

(Signature of Applicant)*



(Date)

4.8.08

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 297-5845
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: AA: Trans Date:

Jacob C. Englund

2651 Ulysses Street NE, Apt 2

Minneapolis, MN 55418

JakeEnglund@Gmail.com

(952) 210-2375

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President of the Senate

Education

Normandale Community College

2007 - present

- 1 **Leadership:** Officeholder in Student Senate, official student government board for Normandale Community College.
- 2 **Academics:** Member of *Phi Theta Kappa*, the International Honor Society for Two Year Colleges, as well as *Kappa Beta Delta*, the International Honor Society for ACBSP Accredited Business Programs.
- 3 **Honors:** Recipient of Deans List Award.
- 4 **GPA:** 3.83 cumulative.

Berkley College of Music

2001 - 2002

- 1 **Leadership:** Founded *Dropping Daylight*, a national recording musical group.
- 2 **Academics:** Performed drum set on 15 recording artists' albums.

Work Experience

Wachovia - Mortgage Consultant

2006 - 2007

- 1 **Administration:** Manage database, extensive phone & e-mail communication.
- 2 **Accounting:** Maintain revenue, expense & mileage accounts.
- 3 **Marketing:** Create & implement campaigns for realtors, financial planners, & investors.
- 4 **Sales:** Design sales presentations for home loan programs, financial, & real estate investments.

Dropping Daylight, LLC - Executive Manager

2002 - 2006

- 1 **Administration:** Maintained phone, e-mail and business contact records.
- 2 **Accounting:** Managed balance sheets, income statements, & tour budget.
- 3 **Marketing:** Coordinated 1500 volunteers, created & implemented tour/online campaigns.
- 4 **Merchandise:** Organized retail & online sales, inventory & shipment of purchased goods.
- 5 **Sales:** Successfully booked over 600 concerts.

Volunteer Experience

Worship Musician - Drums, Guitar, Vocals, & Songwriting

1996 -

present

- 1 **Performance:** Prince of Peace Church, Prairie Lutheran, Hosanna!, & Berrien Baptist.
- 2 **Leadership:** Member of Congregational Leadership Committee.
- 3 **Planning:** Organize & promote seasonal concerts & events.

THE GARAGE - Co-founder

1996 -

present

- 1 **Leadership:** Design & develop community music center for local teens.
- 2 **Involvement:** Partner with Vision Planning Committee for future events & center expansion.
- 3 **Performance:** Play guitar & sing original music at ongoing in-house concerts.

First Light - Student Leader and Band Leader

2000 - 2001

- 1 **Performance:** Toured nationally with 200 voice choir & contemporary youth band.
- 2 **Leadership:** Coordinated band rehearsals & equipment for national tours.
- 3 **Planning:** Worked with church staff to write & perform original music.

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JUN 30 2013

President of the Senate



TRUSTEE CANDIDATE ADVISORY COUNCIL

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JUN 8 0 2008

APPLICATION FOR THE BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES President of the Senate

This application is available on the council's Web site: www.tcac.leg.mn
A completed and signed application must be received in our office by 4:30 p.m. on February 15, 2008.
Please send application to:

Trustee Candidate Advisory Council
c/o Legislative Coordinating Commission
72 State Office Building
100 Rev. Dr. Martin Luther King Jr., Blvd.
St. Paul, MN 55155
(651) 296-9002
(651) 297-3697 FAX

Under the Minnesota Data Privacy Act, Minnesota Statutes Section 13.43, Subdivision 3, parts of this application are public information once a candidate becomes a finalist. "Finalist" is defined in statute as a person that has been selected for an interview. The application is divided so that the first portion is public information, including: name, address, employment record, governing board experience, and education. The second portion of the application includes references and essay questions. Reference information remains private information. Answers to essay questions are private unless the applicant waives his or her right and releases that information.

PUBLIC INFORMATION SECTION

There are four open positions on the Board of Trustees; two at-large, one from the 4th Congressional District, and one from the 7th Congressional District. Please check the trustee position(s) for which you are applying.

- At-Large (two positions)
4th U.S. Congressional District (one position)
7th U.S. Congressional District (one position)

Two-year student member

Personal Information

Name: Jacob C Englund
Address: 2651 Ulysses Street NE #2
Minneapolis MN 55418 5

* Phone, fax and email contact information is made public only with the consent of the applicant. Checking the boxes allows release of that information if the applicant is selected as a finalist.

Phone Number*: (H) 952.210.2375 (W) Check here to release phone information
Fax Number*: none Check here to release fax information
Email Address*: JakeEnglund@gmail.com Check here to release email information

Clear Entire Form

EMPLOYMENT HISTORY

Past occupation or experience (voluntary or paid), including dates and person to whom you reported. Please limit to last three positions and list most current information first.

Employer: Prince of Peace Voluntary or Paid: Voluntary and Paid

Address: 13901 Fairview Drive, Burnsville, MN 55337

Position: Worship Musician - Drums

From (Month/Year): 9/1996 To (Month/Year): Present

Supervisor: Handt Hanson Phone: 952.898.9319

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JUL 20 2003

Employer: Wachovia Voluntary or Paid: Paid

President of the Senate

Address: 14525 Highway 7 West, Suite 345, Minnetonka, MN 55345

Position: Mortgage Consultant

From (Month/Year): 9/2006 To (Month/Year): 9/2007

Supervisor: Brian Parkinson Phone: 612.282.5863

Employer: Dropping Daylight Voluntary or Paid: Paid

Address: 8981 Sunset Boulevard, Suite 301, West Hollywood, CA 90069

Position: Executive Manager and Drummer

From (Month/Year): 6/2002 To (Month/Year): 3/2006

Supervisor: None Phone: 952.210.2375

GOVERNING BOARD EXPERIENCE

Such as government, business, education, church, charities, non-profits, etc. Please limit to last four positions and list most current information first.

Organization: Normandale Community College - Student Senate

Position: Senator

From (Month/Year): 12/2007 To (Month/Year): Present

Chair(s) during service: Kelvin Borchardt Phone: 952.465.7584

Executive Officer(s) during service: Noel Gilbert, Byan Phone: 952.487.8125

Organization: Normandale Community College - Phi Theata Kappa, Student Honors Program

Position: Member

From (Month/Year): 1/2008 To (Month/Year): Present

Chair(s) during service: Jessica Ellingson Phone: 952.487.7163

Executive Officer(s) during service: Charly Chai, Ryan Phone: 952.487.7425

Organization: Normandale Community College - Kappa Beta Delta, Business Honors Program

Position: Member

From (Month/Year): 2/2008 To (Month/Year): Present

Chair(s) during service: Erin Daly Phone: 952.487.7411

Executive Officer(s) during service: none Phone: n/a

Clear Entire Form

GOVERNING BOARD EXPERIENCE (continued)

Organization: Prince of Peace - First Light, Student Leadership

Position: Student Leader and Band Leader

From (Month/Year): 9/2000

To (Month/Year): 5/2001

Chair(s) during service: Paul Gauche

Phone: 612.720.4487

Executive Officer(s) during service: Jessica Olsen

Phone: 952.898.9340

EDUCATION

	Name & Location of School	Major Area of Study	Diploma/Degree Date Received
High School	Apple Valley High School Apple Valley, MN	General Education	Diploma Received 6/2001
College/Post-secondary	Berklee College of Music Boston, MA	Music Business, Drumming & Songwriting	None
College/Post-secondary	Normandale Community College Bloomington, MN	Minnesota Transfer Curriculum	Associate of Arts Degree w/ emphasis in Accounting In progress
College/Post-secondary			

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JUN 9 2003

President of the Senate

PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION: How did you find out about this position? (Check all that apply)

Newspaper	<input type="checkbox"/>	Employer	<input type="checkbox"/>	Friend	<input type="checkbox"/>
Radio/TV	<input type="checkbox"/>	School	<input checked="" type="checkbox"/>	Web site	<input type="checkbox"/>
Newsletter	<input type="checkbox"/>	Organization	<input checked="" type="checkbox"/>	Other (specify)	<input type="checkbox"/>

Clear Entire Form