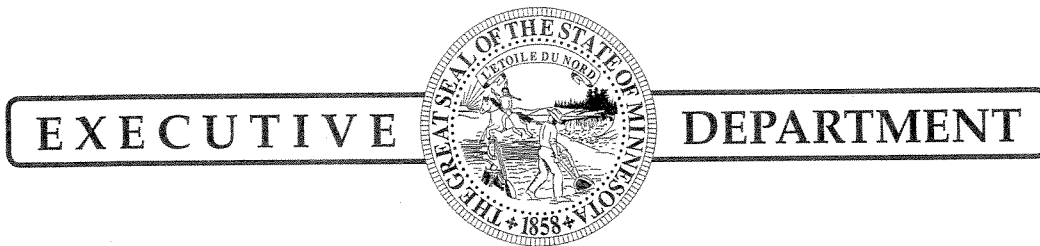


# STATE of MINNESOTA



TIM PAWLENTY  
GOVERNOR

## NOTICE OF APPOINTMENT

**PAUL H. EGER**

RECEIVED

4086 Durham Court  
Eagan, Minnesota 55122  
County of Dakota  
Congressional District Two

JAN 26 2009

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

**COMMISSIONER**

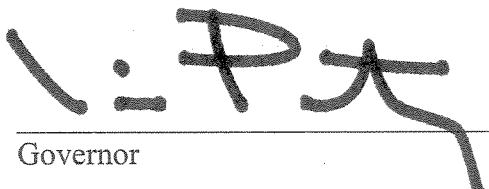
**MINNESOTA POLLUTION CONTROL AGENCY**

Effective: January 26, 2009  
Term expires: January 3, 2011

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, January 23, 2009.



  
\_\_\_\_\_  
Governor

  
\_\_\_\_\_  
Secretary of State

Replacing: Brad Moore

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

*All information on this form is available to the public upon request.*

Agency Name: \* Minnesota Pollution Control Agency  
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Commissioner  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* Paul Eger  
(First Name) (Last Name)

Applicant Address: \* 4086 Durham Ct. Eagan MN 55122  
(Street) (City) (State) (Zip)

Work Phone: \* (651) 757-2016 Home Phone: (651) 452-8491

E-MAIL: \* paul.eger@state.mn.us

County: Dakota MN House of Rep District: 38A U.S. House of Rep District: 2

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Have you ever been convicted of a felony: Yes  No

Did the Appointing Authority suggest you submit your application? YES  NO

*Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.*

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex:  Female  Male

Disability:  Yes  No

National Origin: United States  
(Country of Origin or Principle Tribe)

Political Party:  Democratic-Farmer-Labor  
 Green  
 Independence  
 Republican  
 Other \_\_\_\_\_  
 No party preference

Race\*:  African American / Black  
 American Indian / Alaska Native  
 Asian  
 Hispanic  
 Native Hawaiian / Pacific Islander  
 White  
 Other Race \_\_\_\_\_

(\* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Paul Eger 1/26/09  
(Signature of Applicant)\* (Date)

**RECEIVED**  
**JAN 27 2009**

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:**

Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

**FAX:** (651) 296-9073  
**Phone:** (651) 297-5845  
**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

**President of the Senate**

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_ Trans Date: \_\_\_\_\_

# PAUL EGER

4086 Durham Court • Eagan, MN 55122  
(651) 452-8491 • pauleger@comcast.net

## PROFESSIONAL EXPERIENCE

*Minnesota Pollution Control Agency - St. Paul, MN*

*February 2002 to Present*

### **Temporary Commissioner**

**December 2008 to Present**

- Lead 900+ employees in carrying out Agency's mission of "working with Minnesotans to protect, conserve and improve our environment and enhance our quality of life."
- Set direction for Agency Senior Managers, who oversee day-to-day operations of work within their divisions.
- Serve as Chair of Agency Citizens' Board.
- Represent the Agency before the legislature and citizens.

### **Deputy Commissioner**

**September 2008 to December 2008**

- Manage internal operations of the Agency.
- Provide advice and counsel to the Commissioner on agency-wide policy and budget issues.
- Assist the Commissioner in his role as Chair of the Agency Citizens' Board.

### **Assistant Commissioner/Water Policy**

**July 2007 to September 2008**

- Provide overall Agency leadership on water policy issues.
- Lead development of the Agency's ballast water discharge general permit.
- Respond to legislative and media inquiries regarding water policy matters.

### **Clean Water Policy Manager**

**September 2006 to July 2007**

- Lead development of Agency's Clean Water Legacy Act budget.
- Serve as agency liaison to the Governor's Clean Water Cabinet.

### **Legislative Liaison**

**February 2002 to September 2006**

- Serve as Agency's key contact on legislative matters.
- Support the Agency's Legislative Director and guide agency staff on legislative relations.
- Assist in leading and coordinating the development of agency legislative proposals, fiscal and policy initiatives and strategies consistent with the Agency's goals and priorities.

*Minnesota State Senate – St. Paul, MN*

*January 1997 to February 2002*

### **Committee Administrator - Senate Commerce Committee - Senator Sam Solon, Chair**

**February 1999 to February 2002**

- Primary policy advisor to Senator Sam Solon, Chair of the Senate Commerce Committee.
- Assist Chair of the Commerce Committee on scheduling of legislation and formulation of policy positions.
- Explain and articulate policy positions on behalf of Senator Solon.

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**Legislative Assistant - Senate Governmental Operations and Veterans Affairs Committee - Senator James Metzen, Chair**

**January 1997 to February 1999**

- Provide administrative assistance to Senator James Metzen, Chair of the Senate Governmental Operations and Veterans Committee.
- Respond to constituent concerns and requests for information.

*Zep Manufacturing - Minneapolis, MN*

*July 1996 to December 1996*

**Administrative Manager**

- Provide sales support for sales representatives and assist Branch Manager in supervising office personnel.

**EDUCATION**

*Master of Arts in Public Administration*

- Hamline University Graduate School of Management - St. Paul, Minnesota, May 2005

*Bachelor of Arts - Major: Political Science*

- Saint Olaf College - Northfield, Minnesota, May 1996

*Interim and Semester Abroad*

- Lancaster University - Lancaster, England, January 1995 to July 1995

**AWARDS**

*The Peter Falkman Award for 2003*

- Hamline University Graduate School of Public Administration and Management

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JAN 26 2009

President of the Senate