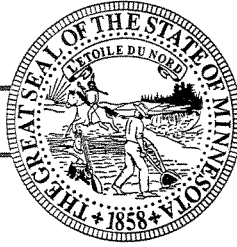


STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY

GOVERNOR

NOTICE OF APPOINTMENT

RECEIVED

JUN 30 2008

CHERYL DICKSON

President of the Senate

126 Prospect Boulevard
St. Paul, Minnesota 55107
County of Ramsey
Congressional District Four

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

Member

**BOARD OF TRUSTEES OF THE MINNESOTA STATE
COLLEGES AND UNIVERSITIES (MnSCU) SYSTEM**

Effective: July 2, 2008
Term Expires: June 30, 2014

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 27, 2008.



A handwritten signature in black ink, appearing to read "Mark Ritchie".

Governor

A handwritten signature in black ink, appearing to read "Mark Ritchie".

Secretary of State

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY
All information on this form is available to the public upon request.

Agency Name: * Minnesota State Colleges and Universities Board of Trustees
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Member
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Cheryl Dickson
(First Name) (Last Name)

Applicant Address: * 126 Prospect Blvd. St. Paul MN 55107
(Street) (City) (State) (Zip)

Work Phone: * () - NA Home Phone: (651) 222-7384

E-MAIL: * cheryldickson@comcast.net

County: Ramsey MN House of Rep District: 65B U.S. House of Rep District: 4
* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes No

Did the Appointing Authority suggest you submit your application? YES NO

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes §15.0597*.

Sex: Female Male Political Party: Democratic-Farmer-Labor Green Independence Republican Other No party preference

Disability: Yes No

Race*: African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander White Other Race _____

National Origin: _____ (* Select as many as apply)
(Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Cheryl Dickson 8.9.08
(Signature of Applicant) (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299

FAX: (651) 296-9073
 Phone: (651) 297-5845
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

RECEIVED

FOR OFFICE USE: Sub by AA: _____ AA: _____ Trans Date: Aug 2008

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TRUSTEE CANDIDATE ADVISORY COUNCIL

RECEIVED

APPLICATION FOR THE BOARD OF TRUSTEES OF THE MINNESOTA STATE COLLEGES AND UNIVERSITIES

JUN 3 9 2013

This application is available on the council's Web site: www.tcac.leg.mn

President of the Senate

A completed and signed application must be received in our office by 4:30 p.m. on February 15, 2008.

Please send application to:

Trustee Candidate Advisory Council
c/o Legislative Coordinating Commission
72 State Office Building
100 Rev. Dr. Martin Luther King Jr., Blvd.
St. Paul, MN 55155
(651) 296-9002
(651) 297-3697 FAX

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Under the Minnesota Data Privacy Act, Minnesota Statutes Section 13.43, Subdivision 3, parts of this application are public information once a candidate becomes a finalist. "Finalist" is defined in statute as a person that has been selected for an interview. The application is divided so that the first portion is public information, including: name, address, employment record, governing board experience, and education. The second portion of the application includes references and essay questions. Reference information remains private information. Answers to essay questions are private unless the applicant waives his or her right and releases that information.

PUBLIC INFORMATION SECTION

There are four open positions on the Board of Trustees; two at-large, one from the 4th Congressional District, and one from the 7th Congressional District. Please check the trustee position(s) for which you are applying.

- At-Large (two positions)
4th U.S. Congressional District (one position)
7th U.S. Congressional District (one position)

Personal Information

Name: Cheryl P. Dickson
Address: 126 Prospect Blvd.
Saint Paul MN 55107 Fourth

* Phone, fax and email contact information is made public only with the consent of the applicant. Checking the boxes allows release of that information if the applicant is selected as a finalist.

Phone Number*: 651/222-7384
Fax Number*: 651/207-6214
Email Address*: cheryldickson@comcast.net

4/16 2:41
6/20 11:15 VM
1:55

Clear Entire Form

EMPLOYMENT HISTORY

Past occupation or experience (voluntary or paid), including dates and person to whom you reported. Please limit to last three positions and list most current information first.

Employer: MN Humanities Commission Voluntary or Paid: paid
Address: 987 East Ivy Ave., Saint Paul, MN 55106
Position: President/CEO
From (Month/Year): Nov. 1977 To (Month/Year): Nov. 2001
Supervisor: 15 Board Chairs Phone: see references

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Employer: MN Humanities Commission Voluntary or Paid: paid
Address: 987 East Ivy Ave., Saint Paul, MN 55106
Position: Program Officer
From (Month/Year): April 1975 To (Month/Year): Nov. 1977
Supervisor: Lynn Smith Phone: 305-293-0713

President of the Senate

Employer: _____ Voluntary or Paid: _____
Address: _____
Position: _____
From (Month/Year): _____ To (Month/Year): _____
Supervisor: _____ Phone: _____

GOVERNING BOARD EXPERIENCE

Such as government, business, education, church, charities, non-profits, etc. Please limit to last four positions and list most current information first.

Organization: MN State Colleges and Universities
Position: Member, Board of Trustees Treasurer, 2004-5, 2005-6
From (Month/Year): July, 2002 To (Month/Year): June, 2008
Chair(s) during service: David Olson, current Chair Phone: 651-292-4650
Executive Officer(s) during service: Jim McCormick Phone: 651-296-7971

Organization: Friends of the Saint Paul Public Library
Position: Member, Board of Directors Treasurer, 2007, 2008
From (Month/Year): March, 2002 To (Month/Year): March, 2011
Chair(s) during service: George Latimer, current Chair Phone: 651-696-6846
Executive Officer(s) during service: Peter Pearson Phone: 651-366-6482

Organization: Phalen Lake Elementary School Site Council
Position: Member and Co-Chair
From (Month/Year): April, 1998 To (Month/Year): June, 2001
Chair(s) during service: Dan Liljedahl, Co-Chair Phone: 651-293-1577
Executive Officer(s) during service: Jan Hopke-Almer Phone: 651-293-8935

Clear Entire Form

GOVERNING BOARD EXPERIENCE (continued)

Organization: Perrie Jones Library Committee

Position: Member

From (Month/Year): June, 1992

To (Month/Year): June, 2001

Chair(s) during service: Linda Engberg

Phone: 952-226-3026

Executive Officer(s) during service: Jane Clements

Phone: 651-690-2927

EDUCATION

	Name & Location of School	Major Area of Study	Diploma/Degree Date Received
High School	Pierre High School, Pierre, SD		1955
College/Post-secondary	Metropolitan State University, St. Paul, MN	Elective Studies, Humanities	BA, 1976
College/Post-secondary	Harvard Grad. School of Ed., Cambridge, MA	Mgmt. of Lifelong Education	Certificate, 1980
College/Post-secondary	Stanford Grad. School of Business, Palo Alto, CA	Stanford Executive Program	Certificate, 1981

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JUN 29 2003

President of the Senate

PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION: How did you find out about this position? (Check all that apply)

Newspaper	<input type="checkbox"/>	Employer	<input type="checkbox"/>	Friend	<input type="checkbox"/>
Radio/TV	<input type="checkbox"/>	School	<input type="checkbox"/>	Web site	<input type="checkbox"/>
Newsletter	<input type="checkbox"/>	Organization	<input type="checkbox"/>	Other (specify)	<u>Current member</u>

Clear Entire Form