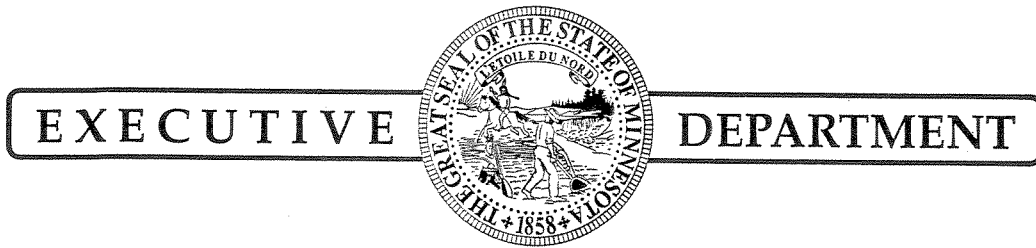


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

RECEIVED

NOTICE OF APPOINTMENT

JUN 28 2008

MICHAEL CHARRON

President of the Senate

700 Terrace Heights
Winona, Minnesota 55987
County of Winona
Congressional District One

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

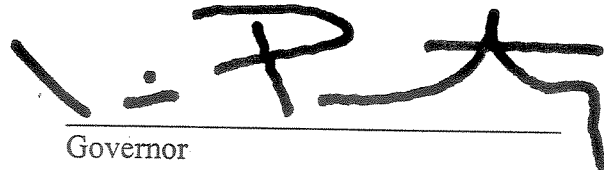
Member

MINNESOTA STATE ARTS BOARD

Effective: June 25, 2008
Term Expires: January 2, 2012

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 20, 2008.



Governor

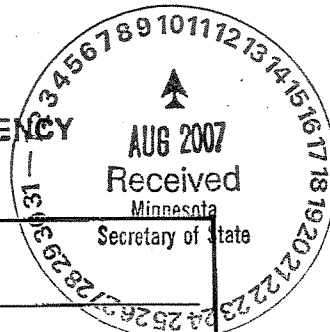


Secretary of State

Replacing: Jane Belau

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.



Agency Name: * (Minnesota) State Arts Board
 (Name of board, council, commission or task force to which you are applying.)

Position Sought: Board Member
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Michael Charron
 (First Name) (Last Name)

Preferred Mailing Address: * 700 Terrace Heights Winona MN 55987
 (Street) (City) (State) (Zip)

Work Phone: * (507) 457-1606 Home Phone: (651) 247-8461

E-MAIL: * mcharron@smumn.edu

County: Winona MN House of Rep District: 31A U.S. House of Rep District: 1 one
 * Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes No

Did the Appointing Authority suggest you submit your application? YES NO

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to Minnesota Statutes §15.0597.

Sex: Female Male Political Party: Democratic-Farmer-Labor Independence Republican Other _____ No party preference

Disability: Yes No

Race*: African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander White Other Race _____

National Origin: _____ (* Select as many as apply)
 (Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Michael J Charron 8/10/07
 (Signature of Applicant)* (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

RECEIVED
AUG 23 2007

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 297-5845
Email: open.appointments@state.mn.us

President of the Senate

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE:

Sub by AA: _____

AA: governor

Trans Date: _____

8-15-07

Jane Belau 2008-2012

Michael John Charron

700 Terrace Heights #78
507/457-1606 (w) 507/457-1983 (h) 651/247-8461 (c)
mcharron@smumn.edu

RECEIVED

JUN 23 2003

President of the Senate

experience

current

SAINT MARY'S UNIVERSITY OF MINNESOTA**WINONA, MINNESOTA**

Dean - School of the Arts. Oversight of academic departments of art and design, music and theatre; chief executive officer of the Minnesota Conservatory of the Arts; oversight of Performance Center and Lillian Hogan Galleries.

1983-2007

CONCORDIA UNIVERSITY**SAINT PAUL, MINNESOTA**

Professor of Theatre Arts, Chair & Artistic Director, Dept. of Theatre. Tenured. 1991 - 1992 Head Coach, Men's and Women's Cross Country Running (1991 NSCAA National Champions, 1992 Conference Coach of the Year). Courses: Intro to Theatre, Acting I, History of Theatre, Creative Dramatics, Directing, Dramatic Theory & Criticism, Acting for the Camera, Introduction to Literature, Public Speaking and Performance, NYC Theatre Tour, London Theatre Tour.

1985

UNIVERSITY OF NORTH DAKOTA**GRAND FORKS, NORTH DAKOTA**

Guest Artist--Performed the role of Matt, choreographed fights and dances for *The Fantasticks*. Directed and choreographed first national amateur production of *Quilters*.

1982-1983

UNIVERSITY OF MINNESOTA**MINNEAPOLIS, MINNESOTA**

Teaching Assistant--Introduction to Theatre with Arthur Ballet, Drama and Media with Charles Nolte.

1979-1981

ATWATER HIGH SCHOOL**ATWATER, MINNESOTA**

Instructor of English and Theatre. Administered Theatre program. Designed and directed three productions per year. Coached Speech, assisted Basketball and Track. Taught English 7-12.

**related
experience**

2004 - 2006

MINNESOTA HOUSE OF REPRESENTATIVES**ST. PAUL, MINNESOTA**

Elected Member. Committees: Education Policy, Local Government, Regulated Industry
Freshman Legislator of the Year - Politics in Minnesota; *Arts All Star Award* - Minnesota Citizens for the Arts

2000 - 2004

WOODBURY CITY COUNCIL**WOODBURY, MINNESOTA**

Elected Official, Council Member

2000 - 2004

SOUTH WASHINGTON COUNTY TELECOMMUNICATIONS COMMISSION

Elected Official, Commission Member

1997-2001

WOODBURY FINE ARTS COUNCIL**WOODBURY, MINNESOTA**

Council Member; Chair, Fine Arts Center Building Committee

1990-1991

HILL MURRAY COMMUNITY THEATRE**SAINT PAUL, MINNESOTA**

Member, Board of Directors.

education

1989

GOLDSMITH'S COLLEGE, UNIVERSITY OF LONDON**LONDON, ENGLAND**

Shakespeare scene study with Steven Raine, RSC. London Theatre Seminar.

1981-1983

UNIVERSITY OF MINNESOTA**MINNEAPOLIS, MINNESOTA**

Master of Fine Arts, Theatre; 1983. Tuition Scholarship, 1982. Director--*Scapino!*, Main Stage.

1974-1979

SAINT MARY'S COLLEGE**WINONA, MINNESOTA**

Bachelor of Arts - Cum Laude in Theatre, English, Secondary Education License; 1979. Resident Advisor. Four Year Letterman Men's Cross Country, Most Valuable Player. Scene Shop Foreman.