

STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

JOHN WHITTEN

707 Nissen Street
Alexandria, MN 56308
County of Douglas
Congressional District Seven

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

Veterinarian Member

BOARD OF ANIMAL HEALTH

Effective: March 7, 2005
Term Expires: January 5, 2009

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 28, 2005.



Handwritten signature of Tim Pawlenty.

Governor

Handwritten signature of Mary Kiffmeyer.

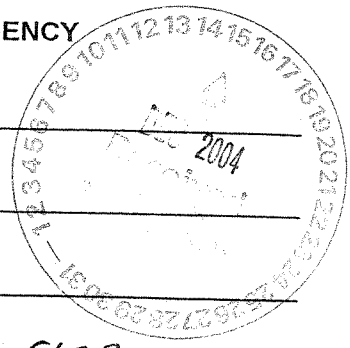
Secretary of State

RECEIVED

MAR 07 2005

Replacing: reappointment

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY
All information on this form is available to the public upon request.



Agency Name: * MINNESOTA BOARD OF ANIMAL HEALTH
 (Enter name of board, council, commission or task force to which you are applying.)

Position Sought: BOARD MEMBER
 (Enter type of membership position or state "member" if no specific requirements)

Applicant Name: * JOHN WHITTEN
 (First Name) (Last Name)

Applicant Address: * 707 NISSEN ST ALEXANDRIA MN 56308 DOUGLAS
 (Street) (City) (State) (Zip) (County)

Daytime Phone: * 320-762-8112 E-MAIL: * jpw29@rea-alp.com

Evening Phone: 320-759-0752 State Legislative District: 10 U.S. Congressional District: 07

* Selected information will appear on the Secretary of State's web site: www.sos.state.mn.us

STATISTICAL INFORMATION

The following information is optional and is sought for the purpose of compiling the annual report on the open appointments process pursuant to *Minnesota Statutes 15.0597, subdivision 7.*

Gender: Female Male
 Political Party: Green Democrat-Farmer-Labor Republican None or Other
 Race/National Origin: African American American Indian Asian/Pacific Caucasian Hispanic Other

Disabled: Yes No

STATEMENT OF QUALIFICATION/INTEREST

Minnesota Statutes 15.0597 requires that the application include "a statement that the nominee satisfies any legally prescribed requirements and any other information the nominating person feels would be helpful to the appointing authority."

- licensed and certified veterinarian in the state of Minnesota seeking to serve a term as a vetermary member of the Board of Animal Health
years of previous experience

(may continue on the back or on attached sheets)

Did the appointing authority ask you to submit this application? YES _____ NO

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

John Whitten, DVM 12-10-04
 (Signature of Applicant) (Date)

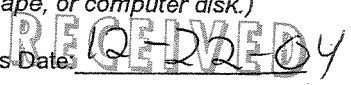
If applicant is being nominated by another person or group, signature indicates consent to nomination. You will not receive an acknowledgement of this application but the appointing authority will notify you if an interview is desired.

MAIL THIS COMPLETED APPLICATION TO: Secretary of State, Open Appointments
 180 State Office Building, 100 Constitution Ave.
 St. Paul, MN 55155-1299

SUBMIT IN PERSON TO: Room 180, State Office Building. OR BY FAX: (651) 296-9073 Phone: (651) 297-5845

On request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: AA: GOVERNOR Res: _____ Trans Date: 12-22-04



MAR 07 2005

President of the Senate

John P. Whitten DVM

707 Nissen St.
Alexandria, MN 56308
320-759-0752

Seeking reappointment to the Board of Animal Health

SUMMARY

I feel qualified and justified in seeking reappointment to the Board of Animal Health. I have a strong desire to serve the veterinary profession and the Board and have enjoyed the challenges in filling the past term. I have gained valuable experience in understanding the function of the Board and knowledge of ongoing issues we face. With wisdom, I will continue in leadership service to the Board attending to current and future state, interstate, national and global animal health issues and the decision making opportunities.

WORK HISTORY

- 1990 - present* *Owner / Partner - Alexandria Veterinary Clinic, PA - Alexandria, MN.*
Managing aspects of the business and mixed animal clinical practice and regulatory work.
- 1988 - 1990* *Associate Veterinarian - Alexandria Veterinary Clinic, PA - Alexandria, MN.*
Mixed animal clinical practice and regulatory work.
- 1982 - 1988* *Associate Veterinarian - Sauk Centre Veterinary Clinic - Sauk Centre, MN.*
Mixed animal clinical practice and regulatory work..
- 1981 - 1982* *Associate Veterinarian - Princeton Animal Hospital - Princeton, IL.*
Mixed animal clinical practice and regulatory work.

EDUCATION

- 1978 - 1981* Doctor of Veterinary Medicine with Honors from the College of Veterinary Medicine at Michigan State University - East Lansing, MI.
- 1975 - 1977* Worked at and took rrequired veterinary classes at Michigan State University - East Lansing, MI.
- 1970 - 1974* Bachelor of Science in Zoology from the University of Michigan - Ann Arbor, MI.

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Public Official Information

Animal Health Board

Name: Whitten, John
 Occupation: Veterinarian
 Business Address: 710 3rd Ave W
 Alexandria, MN 56308
 Employer Name: Alexandria Veterinary Clinic PA
 Appointment Date: 03/07/05

Sources of Compensation

Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
Alexandria Veterinary Clinic PA						X		
AVC Bldg Partnership						X		

Securities

Name of Securities
 Alexandria Veterinary Clinic PA
 Pro Health Feeds, Inc

Real Property

County	Street Address and Municipality or Section, Township and Range	Own	Mortgage	Contract to buy, for deed	option to buy, \$2500	option to buy, \$50,000	Acreage
Douglas	710 3rd Ave W Alexandria	No	No	No	No	No	

Pari-Mutuel Horse Racing Interests

None Reported

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LINKS

President of the Senate