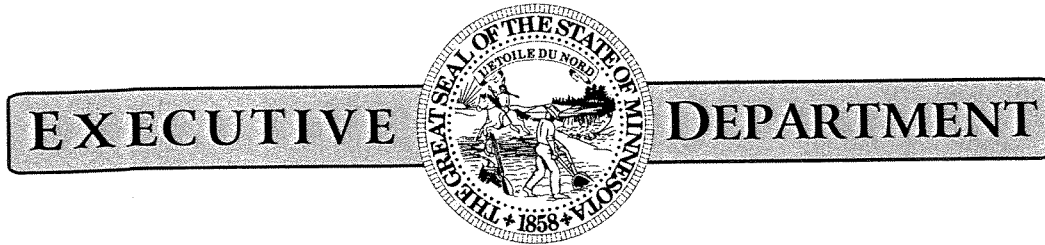


# STATE of MINNESOTA



JESSE VENTURA  
GOVERNOR

## NOTICE OF APPOINTMENT

LINDA WAY

RECEIVED

604 Dale Place  
Duluth, Minnesota 55811  
County of Saint Louis  
Congressional District Eight

MAY 8 2002

President of the Senate

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

### REPRESENTATIVE OF REGISTERED NURSES EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Effective: May 13, 2002  
Term Expires: January 2, 2006

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, May 6, 2002.



*Jesse Ventura*  
Governor

*Mary Kiffmeyer*  
Secretary of State

Replacing: Reappointment

STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.

Agency Name: \*

EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Position Sought:

REGISTERED NURSE

Applicant Name: \*

LINDA WAY

Applicant Address: \*

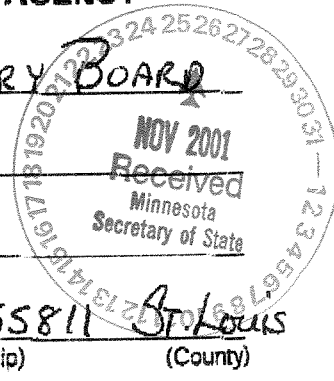
604 DALE PLACE DULUTH MN. 55811 ST. LOUIS

Daytime Phone: \*

218-786-2360 E-MAIL: LWAY@SMDC.ORG

Evening Phone: \*

218-723-1161 State Legislative District: 7A U.S. Congressional District: 8



\* Selected information will appear on the Secretary of State's web site: www.sos.state.mn.us

STATISTICAL INFORMATION

The following information is optional and is sought for the purpose of compiling the annual report on the open appointments process pursuant to Minnesota Statutes 15.0597, subdivision 7.

Gender:  Female  Male

Political Party:  Green  Democrat-Farmer-Labor  Independence  Republican  None or Other

Race/National Origin:  African American  American Indian  Asian/Pacific  Caucasian  Hispanic  Other

Disabled:  Yes  No

STATEMENT OF QUALIFICATION/INTEREST

Minnesota Statutes 15.0597 requires that the application include "a statement that the nominee satisfies any legally prescribed requirements and any other information the nominating person feels would be helpful to the appointing authority."

ATTACHED.

(may continue on the back or on attached sheets)

Did the appointing authority ask you to submit this application? YES  NO

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Linda M. Way 11/23/01  
(Signature of Applicant) (Date)

If applicant is being nominated by another person or group, signature indicates consent to nomination. You will not receive an acknowledgement of this application but the appointing authority will notify you if an interview is desired.

MAIL THIS COMPLETED APPLICATION TO: Secretary of State, Open Appointments  
180 State Office Building, 100 Constitution Ave.  
St. Paul, MN 55155-1299

MAY 8 2002

SUBMIT IN PERSON TO: Room 180, State Office Building. OR BY FAX: (651) 296-9073 Phone: (651) 297-5845

President of the Senate

On request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: AA: governor Res: Trans Date:

Open appointments rev. 6/01

**STATEMENT OF QUALIFICATION/INTEREST**

*Minnesota Statutes 15.097* requires that the application include "a statement that the nominee satisfies any legally prescribed requirements and any other information the nominating person feels would be helpful to the appointing authority."

I am currently employed as Director of Emergency Services at St. Mary's Medical Center in Duluth, MN. I am a Registered Nurse with 25 years of experience in Emergency Medical Services. In addition to management, I have been a staff nurse, an EMS educator, critical care transport nurse and also serve on the Arrowhead EMS Association Board of Directors. I am knowledgeable in both urban and rural EMS issues.

I have served on the EMSRB since February (completing the term of my predecessor), and believe I have been a contributing member. It has been a privilege to participate in EMS at a state level. I also feel I can bring value to the Board as we work towards the development of a state wide trauma system. I am very interested in continuing to serve as the Emergency Nursing representative on the EMSRB. In this position I will strive to ensure optimal patient care is delivered to those requiring EMS assistance and also will support the needs of pre-hospital personnel at all levels providing this very important service.

*Linda M. Way*

RECEIVED

MAY 8 2002

President of the Senate

## Public Official Information

### Emergency Medical Services Regulatory Board

Name: Way, Linda  
 Occupation: Director of Emergency Services  
 Business Address: 407 E 3rd St  
 Duluth, MN 55805  
 Employer Name: SMDC Health Systems  
 Appointment Date: 05/13/02

### Sources of Compensation

Applicable categories

|                     |                 |                |              |               |                |                 |                 |                   |
|---------------------|-----------------|----------------|--------------|---------------|----------------|-----------------|-----------------|-------------------|
|                     | <b>Director</b> | <b>Officer</b> | <b>Owner</b> | <b>Member</b> | <b>Partner</b> | <b>Employer</b> | <b>Employee</b> | <b>Honorarium</b> |
| Name of Source      |                 |                |              |               |                |                 |                 | X                 |
| SMDC Health Systems |                 |                |              |               |                |                 |                 |                   |

### Securities

Name of Securities  
 Hartford, Gardner, & White Fund

### Real Property

| County   | Street Address and Municipality or Section, Township and Range | Own | Mortgage | Contract for deed | option to buy, \$2500 | option to buy, \$50,000 | Acreage |
|----------|--|-----|----------|-------------------|-----------------------|-------------------------|---------|
| St Louis | 604 Dale Pl Duluth   | No  | No       | No                | No                    | No                      |         |

### Pari-Mutuel Horse Racing Interests

None Reported

|  |                                       |
|--|---------------------------------------|
| **LINKS**                                  |                                       |
| <a href="#">Current Agency</a>             | <a href="#">Agency Index</a>          |
| <a href="#">Current Public Official</a>    | <a href="#">Public Official Index</a> |
| <a href="#">Campaign Finance Home Page</a> |                                       |

RECEIVED

DEC 15 2004

President of the Senate