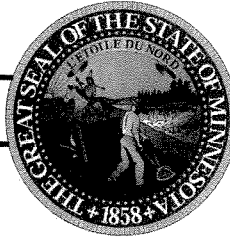


# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

NOTICE OF APPOINTMENT

**VIOLET WAGONER**

6375 St. Croix Trail North  
Oak Park Heights, Minnesota 55082  
County of Washington  
Congressional District Six

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Member*

**MINNESOTA VETERANS HOMES BOARD**

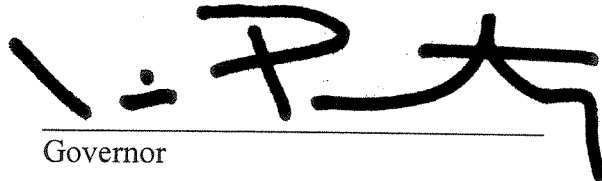
Effective: April 14, 2005  
Term Expires: January 5, 2009

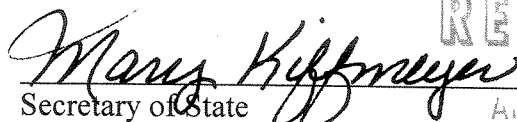
This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, April 7, 2005.



Replacing: reappointment

  
\_\_\_\_\_  
Governor

  
\_\_\_\_\_  
Secretary of State

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APR 07 2005

STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

MN All information on this form is available to the public upon request

Agency Name: \* Minnesota Veterans Homes Board of Directors  
(Enter name of board, council, commission or task force to which you are applying.)

Position Sought: Member  
(Enter type of membership position or state "member" if no specific requirements)

Applicant Name: \* Violet Wagoner  
(First Name) (Last Name)

Applicant Address: \* 6375 ST Croix Trail North Oak Park Heights Mn 55082 Washington  
(Street) (City) (State) (Zip) (County)

Daytime Phone: \* (651) 439-2027 E-MAIL: \* \_\_\_\_\_

Evening Phone: Same as above State Legislative District: 56 U.S. Congressional District: 06

\* Selected information will appear on the Secretary of State's web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

STATISTICAL INFORMATION

The following information is optional and is sought for the purpose of compiling the annual report on the open appointments process pursuant to *Minnesota Statutes 15.0597, subdivision 7.*

Gender:  Female  Male  
Political Party:  Constitution  DFL  Independence  Republican  None or Other  
Race/National Origin:  African American  American Indian  Asian/Pacific  Caucasian  Hispanic  Other  
Disabled:  Yes  No

STATEMENT OF QUALIFICATION/INTEREST

*Minnesota Statutes 15.0597* requires that the application include "a statement that the nominee satisfies any legally prescribed requirements and any other information the nominating person feels would be helpful to the appointing authority."

My qualifications are as follows: I am a veteran of The United States Air Force having served during The Korean War. My duties were in The Career Guidance Department, Psychological Testing, Personal Processing Squadron. My duties were: To administer a series of test (To Basic Airmen) Machine Score  
(may continue on the back or on attached sheets) (over)

Did the appointing authority ask you to submit this application? YES \_\_\_\_\_ NO

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

Violet M. Wagoner 11-21-04  
(Signature of Applicant) (Date)

If applicant is being nominated by another person or group, signature indicates consent to nomination. You will not receive an acknowledgement of this application but the appointing authority will notify you if an interview is desired." **RECEIVED**

MAIL THIS COMPLETED APPLICATION TO: Secretary of State, Open Appointments  
180 State Office Building, 100 Constitution Ave.  
St. Paul, MN 55155-1299

SUBMIT IN PERSON TO: Room 174, State Office Building. OR BY FAX: (651) 296-9073 Phone: (651) 297-5845  
President of the Senate

On request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: Governor Res: \_\_\_\_\_ Trans Date: 11-24-04  
oaapp97.p65 rev. 5/00

Same, (I was The first WAF at Sampson Air Force Base, New York, To be Trained in The operation of The Electric Test Scoring Machine,) After evaluating The Basic Airmans' scores, Counsel The Airman To determine what duty he/she was best suited and educated for in The Air Force, then assign he/she To an Air Force School for advanced Training. I served for 2 Two years and attained The Rank of Sergeant.

I Am a member of several Service and Civic organizations. They are: Life Member of The Ladies Auxiliary To The Veterans of Foreign Wars, Was President of Lake Elmo Auxiliary To Post 5725 in 1984-85, President of 4th District VFWA 1990-91 and served as State of Minnesota President 1998-99. Member of Military order of Cooties Auxiliary, Post # 54 was appointed State Parliamentarian for 2004-05, member of Post 39 American Legion North St Paul, Chapter #2 DAV Auxiliary, Life Member of National Korean War Veterans Association, Life Member of Minnesota Korean War Veterans Chapter I. Civic organizations: Shrine Auxiliary, Order of The Amaranth, AARP, World Wildlife Federation, Save The Whales,

I am an active volunteer at The Minneapolis VAMC (Every Wednesday) since 1984. Also at Hastings Veterans Homes with my VFW Aux and Cooties Aux.

I served as Legislative Chairman for The State VFW Auxiliary Three years receiving 1st Place awards from our National organization Two out of The Three years, runner up The other year.

I have served on The Veterans Homes board for one term and In all That Time missed only 2 meetings.

If more information is needed I would be happy To answer any questions.

Violet M Wagoner

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APR 30 2005

President of the Senate

## Public Official Information

### Veterans Homes Board

Name: Wagoner, Violet

Occupation: retired

Business

Address:

Employer

Name:

Appointment Date: 02/01/01

### Sources of Compensation

None Reported

### Securities

None Reported

### Real Property

None Reported

### Pari-Mutuel Horse Racing Interests

None Reported

<b>**LINKS**</b>	
<a href="#">Current Agency</a>	<a href="#">Agency Index</a>
<a href="#">Current Public Official</a>	<a href="#">Public Official Index</a>
<a href="#">Campaign Finance Home Page</a>	

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APR 03 2005

President of the Senate