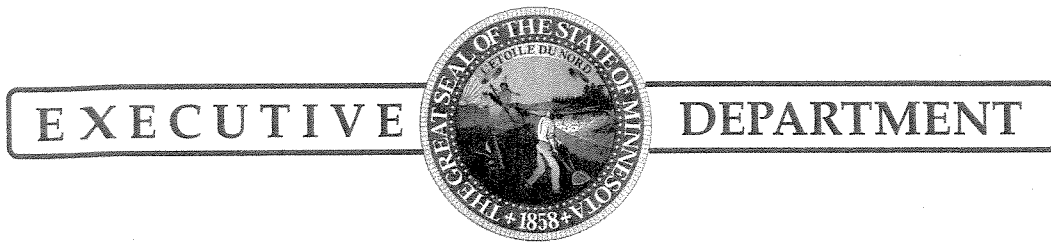


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

RAMRAJ SINGH

1204 Summit Oaks Drive
Burnsville, Minnesota 55337
County of Dakota
Congressional District Two

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

Community Education Director Member

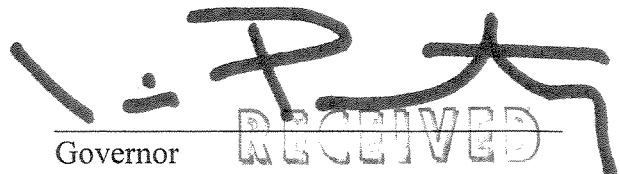
BOARD OF SCHOOL ADMINISTRATORS


Effective: February 20, 2006
Term Expires: January 4, 2010

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 13, 2006.




Governor


Secretary of State
President of the Senate

Replacing: reappointment

IQ 11-18-05 JRB
ACK 11-18-05 JRB

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.

NOV 2005

Agency Name: * Minnesota Board of School Administrators (representing Community Education)
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Reappointment to the Board representing Community Education - Member
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Ramraj (First Name) (Ram) Singh (Last Name)

Applicant Address: * 1204 Summit Oaks Drive, (Street) Burnsville (City) MN (State) 55337-4713 (Zip)

Work Phone: * (651) 423 - 7720 Home Phone: (952) 431 - 2160

E-MAIL: * Ram.singh@district196.org

County: Dakota MN House of Rep District: 37A U.S. House of Rep District: 2

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes _____ No X

Did the Appointing Authority suggest you submit your application? YES X NO _____

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: X Female X Male Political Party: Democratic-Farmer-Labor Green Independence Republican Other No party preference

Disability: Yes No Race*: African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander White X Other Race East Indian

National Origin: East Indian originally from Guyana, S.A. (* Select as many as apply)
(Country of Origin or Principle Tribe)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Rip (Signature of Applicant)* November 2, 2005 (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 297-5845
Email: open.appointments@state.mn.us

RECEIVED

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: _____ AA: governor Trans Date: 11-16-05

OA App revision 3/03

President of the Senate

Ramraj (Ram) Singh

Summary of Professional Qualifications

- MOTIVATED PROFESSIONAL with proven record of quality performance and leadership.
- Highly effective in communication and public relations; able to interact well at all levels and with various inner agencies.
- Resourceful director skilled in supervision, leadership, organization and problem solving capabilities; results driven; committed to personal and organizational growth.
- Positive team player; experienced in training and motivation; ability to successfully work with distinct personalities and diverse cultures.
- Experienced Community Education Director; provides effective leadership for District 196 Community Education Department.

Experience

INDEPENDENT SCHOOL DISTRICT 196, Director of Community Education, 1994-present

MINNEAPOLIS PUBLIC SCHOOLS, Community Education Manager, 1989-1994

MINNEAPOLIS PUBLIC SCHOOLS, Community Education Supervisor, 1980-1989

GRAYBAR ELECTRIC, Customer Service Representative, 1977-1980

Related Experience

MAHAICA-UNITY CITY COUNCIL, Guyana, South America
Mayor, 1974, 1971 - 1972, 1967-1969

MINISTRY OF INFORMATION, Guyana, South America
District Information Officer, 1972-1974

MINISTRY OF COOPERATIVES AND COMMUNITY DEVELOPMENT
Public Relations Officer, 1969-1971

MINISTRY OF EDUCATION, Guyana, South America
Elementary School Teacher, 1958-1969

Education

UNIVERSITY OF ST. THOMAS, St. Paul, MN
M.A. Degree – Administration of Community Education, 1977

METROPOLITAN STATE UNIVERSITY, St. Paul, MN
B.A. Degree – Public Administration, 1976

MINNEAPOLIS COMMUNITY COLLEGE, Minneapolis, MN
Associate of Arts Degree

GOVERNMENT TEACHERS' TRAINING COLLEGE
Georgetown, Guyana, South America
Elementary Teaching Degree, 1966

UNIVERSITY OF LONDON
English Language "O" Level – General Certificate of Education, 1963

Licenses

Director of Community Education, MN
Elementary Education, MN
Notary Public, Dakota County, MN
Limited Real Estate Broker, MN

**Memberships/
Awards**

Member, Minnesota Board of School Administrators, July 2004 – Present
Minnesota Board of School Administrators, Chair of Variance and Legislative Committees, July 2004-Present
Commissioner, Burnsville/Eagan Telecommunications Commission, June 2005 – Present
Outstanding Service Award, District 196, 2004
Community Educator of the Year, Minnesota Community Education Association (MCEA), 2002
Community Education State Leadership Award, Minnesota Community Education Association (MCEA), 1993
National Multi Culture Leadership Award, 1994, National Community Education Association
Member, National Community Education Association Multi Culture Task Force, 1992
Participant, Partners for Quality Schools, 1991-1995
Member, National Center for Community Education Leadership Renewal Institute, 1991
Leadership Program for Community Education Professionals, National Center for Community Education, 1990
Member, City of Minneapolis Human Services Advisory Committee, 1989-1991
Member, Minnesota Community Education Association Board of Directors, 1987-1988
Member, Board of Directors, Blaisdell YMCA 1986-1988
Member, National Community Education Association, 1986-Present
Member, Minnesota Community Education Association, 1980-Present

Public Official Information

Board of School Administrators

Name: Singh, Ramraj
 Occupation: Director of Community Education
 Business Address: 14445 Diamond Path W
 Address: Rosemount, MN 55068
 Employer Name: Independent School Distric 196
 Appointment Date: 07/08/04

Sources of Compensation

Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
ISD 196 - Rosemount								

Securities

Name of Securities

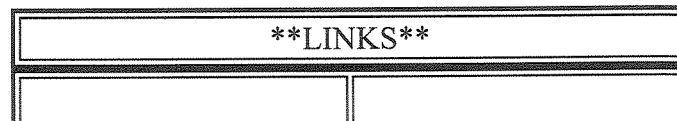
Citistreet Diversified Bond Fund
 Citistreet International Stock Fund
 Citistreet Large Company Stock Fund
 Citistreet Small Company Stock Fund
 Dreyfus Stock Index Fund
 Equivest Large Company Stocks
 General Electric
 Morgan Stanley Mutual Fund
 Unit Investment Equity Trusts

Real Property

County	Street Address and Municipality or Section, Township and Range	Own	Mortgage	Contract for deed	option to buy, \$2500	option to buy, \$50,000	Acreage
Dakota	1204 Summit Oaks Dr Burnsville	Yes	No	No	No	No	

Pari-Mutuel Horse Racing Interests

None Reported



<u>Current Agency</u>	<u>Agency Index</u>
<u>Current Public Official</u>	<u>Public Official Index</u>
<u>Campaign Finance Home Page</u>	