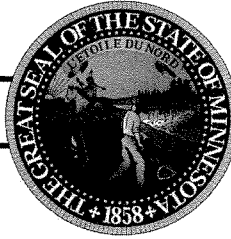


# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

NOTICE OF APPOINTMENT

**CHRISTOPHER SCHULTZ**

17815 – 30<sup>th</sup> Avenue North  
Plymouth, Minnesota 55447  
County of Hennepin  
Congressional District Three

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Community College Student Member*

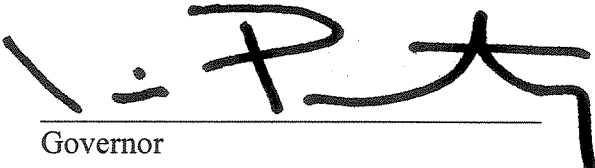
**BOARD OF TRUSTEES OF THE MINNESOTA STATE  
COLLEGES AND UNIVERSITIES (MnSCU) SYSTEM**

Effective: July 1, 2004  
Term Expires: June 30, 2006

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 30, 2004.



  
Governor

  
Secretary of State

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JUL 07 2004

Replacing: Shaun Williams

IG  
ack (et) 4-13

STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.

7000 100 MNSGU Board of Trustees

Agency Name: \* (Name of board, council, commission or task force to which you are applying.)

Position Sought: Member - COMMUNITY COLLEGE STUDENT TRUSTEE  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* Christopher Schultz  
(First Name) (Last Name)

Applicant Address: \* 17815 30th Ave No Plymouth MN 55447  
(Street) (City) (State) (Zip)

Day Phone: \* (612) 247-9555 Evening Phone: (612) 247-9555

E-MAIL: \* thomschultze@comcast.net

County: Hennepin MN House of Rep District: 33A U.S. House of Rep District: 3<sup>rd</sup>

\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Did the Appointing Authority suggest you submit your application? YES \_\_\_ NO X

Any other information the Nominating Person feels would be helpful to the Appointing Authority:

I recently recieved the MSCSA endorsement for this position. Currently I am a full time student at Normandale Community College with a 3.7 grade point average. I actively participate in Student Senate (Treasurer), Phi Theta Kappa, and campus fiscal  
(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

[Signature] 4/8/04  
(Signature of Applicant)\* (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to Minnesota Statutes §15.0597.

Sex: \_\_\_ Female  
X Male

Disability: \_\_\_ Yes  
X No

National Origin: \_\_\_\_\_  
(Country of Origin or Principle Tribe)

Political Party: \_\_\_ Democratic-Farmer-Labor  
\_\_\_ Green  
\_\_\_ Independence  
X Republican  
\_\_\_ Other \_\_\_\_\_  
\_\_\_ No party preference

Race\*: \_\_\_ African American / Black  
\_\_\_ American Indian / Alaska Native  
\_\_\_ Asian  
\_\_\_ Hispanic  
\_\_\_ Native Hawaiian / Pacific Islander  
X White  
\_\_\_ Other Race \_\_\_\_\_

(\* Select as many as apply)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

FAX: (651) 296-8073  
Phone: (651) 297-5845  
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: \_\_\_\_\_ Trans Date: \_\_\_\_\_

OA App revision 3/03

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JUL 07 2004

President of the Senate

# CHRISTOPHER T SCHULTZ

17815 30<sup>th</sup> Ave. North  
 Plymouth, MN 55447  
 Phone: (763) 476-1459  
 Mobile: (612) 247-9555

## OBJECTIVE

Serve the great state of Minnesota and its people as a MnSCU Board of Trustees member.

## EXPERIENCE

2003-present Normandale Student Senate Bloomington, MN  
*Treasurer*

- Chaired our Senate Fiscal Committee.
- Served on Normandale's Fiscal Committee.
- Active participant in MSCSA.

2002-2003 Miller, Johnson, Steichen, & Kinnard Minneapolis, MN  
*Intern* *INVESTMENT SECURITIES*

- Assisted traders in maintaining client information.
- Performed routine office tasks.
- Developed relationships.

2001-2002 Larson, Allen, Weischer Minneapolis, MN  
*Intern* *ACCOUNTING FIRM*

- Maintained balance sheets for clients.
- Assisted executives in mechanical tasks.
- Organized files.

## EDUCATION

2002-present Normandale Community College Bloomington, MN  
 ▪ 3.7 g.p.a.  
 ▪ Graduating May 2004.

1998-2001 Wayzata High School Graduate Plymouth, MN

## RELEVANT COURSES TAKEN

Accounting one and two, micro and macro economics, public speaking, interpersonal communication, and logic.

## REFERENCE ATTACHED

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JUL 07 2004

President of the Senate

## Public Official Information

### Minnesota State Colleges and Universities

Name: Schultz, Christopher Thomas  
 Occupation: Loan Processor  
 Business Suite 270  
 Address: 900 2nd Ave S  
 Minneapolis, MN 55402  
 Employer Name: Adecco  
 Appointment Date: 07/01/04

## Sources of Compensation

### Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
Adecco							X	

## Securities

None Reported

## Real Property

None Reported

## Pari-Mutuel Horse Racing Interests

None Reported

<b>**LINKS**</b>	
<a href="#"><u>Current Agency</u></a>	<a href="#"><u>Agency Index</u></a>
<a href="#"><u>Current Public Official</u></a>	<a href="#"><u>Public Official Index</u></a>
<a href="#"><u>Campaign Finance Home Page</u></a>	