

# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

NOTICE OF APPOINTMENT

**THOMAS W. PUGH**

980 Terrace Lane  
South Saint Paul, Minnesota 55075  
County of Dakota  
Congressional District Four

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

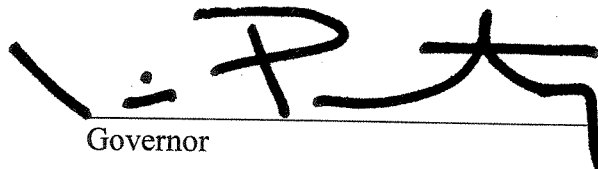
**MEMBER  
PUBLIC UTILITIES COMMISSION**

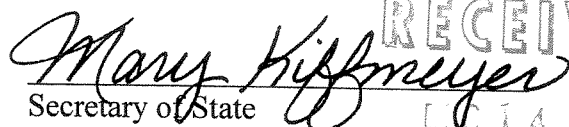
Effective: January 3, 2005  
Term Expires: January 3, 2011

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, December 13, 2004.



  
Governor

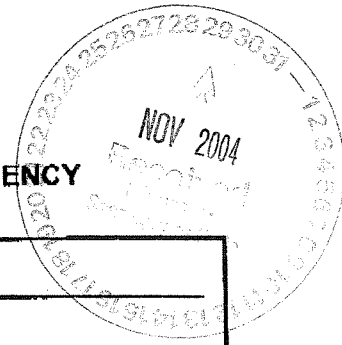
  
Secretary of State

RECEIVED

DEC 14 2004

Replacing: Reappointment

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**  
*All information on this form is available to the public upon request.*



Agency Name: Public Utilities Commission  
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Commissioner  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: Thomas W. Pugh  
(First Name) (Last Name)

Applicant Address: 980 Terrace Lane So. St. Paul MN 55075  
(Street) (City) (State) (Zip)

Day Phone: (651) 296-6024 Evening Phone: (651) 455-5016

E-MAIL: tuepughs@msn.com

County: Dakota MN House of Rep District: 39A U.S. House of Rep District: 4

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Did the Appointing Authority suggest you submit your application? YES  NO

Any other information the Nominating Person feels would be helpful to the Appointing Authority:  
Currently serving a term that expires  
January 3, 2005

(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Thomas W. Pugh 11-24-04  
(Signature of Applicant) (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes §15.0597.*

Sex: <input type="checkbox"/> Female <input checked="" type="checkbox"/> Male	Political Party: <input checked="" type="checkbox"/> Democratic-Farmer-Labor <input type="checkbox"/> Green <input type="checkbox"/> Independence <input type="checkbox"/> Republican <input type="checkbox"/> Other _____ <input type="checkbox"/> No party preference	Race*: <input type="checkbox"/> African American / Black <input type="checkbox"/> American Indian / Alaska Native <input type="checkbox"/> Asian <input type="checkbox"/> Hispanic <input type="checkbox"/> Native Hawaiian / Pacific Islander <input checked="" type="checkbox"/> White <input type="checkbox"/> Other Race _____
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National Origin: \_\_\_\_\_ (Country of Origin or Principle Tribe) (\* Select as many as apply)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299

FAX: (651) 296-9073  
 Phone: (651) 297-6845  
 Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)



Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: Governor Trans Date: 12-15-04

OA App revision 3/03

# Thomas W. Pugh

## Education

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1976 University of Minnesota, J.D., Cum laude  
1971 Dartmouth College, A.B., Cum laude, with Distinction in Government Major

## Legislative Experience

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1988 – present House of Representatives St. Paul, MN  
**State Representative**

- District 39A includes cities of South St. Paul, West St. Paul, Mendota Heights, Mendota, Lilydale, and Eagan, in Dakota County.
- Currently serving on the committees of: Civil Law; Commerce, Jobs and Economic Development; Ethics, Vice Chair; Taxes, Minority Leader.
- Previously served on the committees of: Ways & Means; Rules & Legislative Administration; Judiciary; Government Operations; State Government Finance; Health & Human Services Finance; Appropriations.
- DFL Leader, 1998-2002.

## Professional Experience

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1976 – present Attorney Thuet, Pugh, Rogosheske & Atkins South St. Paul, MN

## Accomplishments/Skills

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In November 1998, the Minnesota House DFL lost its majority. I was elected as DFL Leader as the House was restructured in 1998. Author of many bills relating to our justice system, including anti-crime legislation and reduction of frivolous lawsuits. A member of nearly every crime bill conference committee in the 1990's. Recognized advocate for better schools and for a fair tax system. Key negotiator at time when Minnesota was governed by an Independent Governor, a Republican House, and a DFL Senate.

## Interests and Activities

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Enjoys golf, hockey, hunting, fishing, jogging and reading. Jaycee president (two terms), Luther Memorial Church (past president), member of the River Heights and Northern Dakota County Chambers of Commerce, Wakota Arena Board, South St. Paul Local Issues Committee, Lions Club, Ducks Unlimited, Pheasants Forever, Minnesota Bar Association, Dakota County Bar Association, Youth hockey coach, and advisor to non-profits, including South St. Paul School District and Education Foundation.

## Awards Received

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1999 and 2000 Saint Paul Legal Ledger Capitol Award (recognized by colleagues); State University Student Association Outstanding Legislator of the Year Award; 1989 Daniel Webster Scholar (Dartmouth); 1970 Rufus Choate Scholar (Dartmouth)

REC'D  
DEC 14 2004

## Public Official Information

### Public Utilities Commission

Name: Pugh, Thomas  
 Occupation: Attorney  
 Business Address: Suite 100  
 222 Grand Ave W  
 St Paul, MN 55126-3006

Employer Name: Thuet Pugh , Rogosheske, & AtkinsLtd  
 Appointment Date: 09/01/04

## Sources of Compensation

### Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
State of Minn				X				X
Thuet Pugh, Rogosheske, & AtkinsLtd	X	X	X					X

## Securities

**Name of Securities**

Mass Mutual Investment Fund  
 Principal Financial Group, Inc  
 Thuet, Pugh, Rogosheske & Atkins, Ltd

## Real Property

None Reported

## Pari-Mutuel Horse Racing Interests

None Reported

<b>**LINKS**</b>	
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<a href="#"><u>Current Public Official</u></a>	<a href="#"><u>Public Official Index</u></a>
<a href="#"><u>Campaign Finance Home Page</u></a>	