

STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

SONJA PETERSON

507 North Shore Drive
Battle Lake, Minnesota 56515
County of Otter Tail
Congressional District Seven

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

Member

BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION

Effective: July 15, 2005
Term Expires: January 5, 2009

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 8, 2005.



Replacing: reappointment

Handwritten signature of Tim Pawlenty in black ink.

Governor

Handwritten signature of Mary Kiffmeyer in black ink.

Secretary of State

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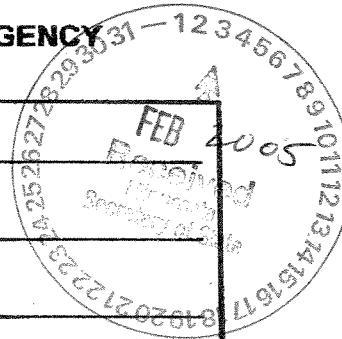
JUL 13 2005

President of the Senate

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.

Board of the



Agency Name: * Perpich Center for Arts Education
 (Name of board, council, commission or task force to which you are applying.)

Position Sought: Board of Directors member
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Sonja Peterson
 (First Name) (Last Name)

Applicant Address: * 507 North Shore Drive Battle Lake MN 56515
 (Street) (City) (State) (Zip)

Day Phone: * (218) 864-4010 Evening Phone: (218) 864-4010

E-MAIL: * newbat@arvig.net

County: Otter Tail MN House of Rep District: 10 U.S. House of Rep District: 7

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Did the Appointing Authority suggest you submit your application? YES ___ NO X

Any other information the Nominating Person feels would be helpful to the Appointing Authority:

Extensive experience on school & nonprofit boards (see resume).
4 years on Perpich Board (2001-2005).
Daughter graduated from PCAE in 1995.
Experience with PCAE in designing & implementing Artist Mentor Program
 (Statement may continue on reverse of attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Sonja Peterson 2-5-05
 (Signature of Applicant)* (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to Minnesota Statutes §15.0597.

Sex: Female Male

Political Party: Democratic-Farmer-Labor Green Independence Republican No party preference

Disability: Yes No

Race*: African American / Black American Indian / Alaska Native Asian Hispanic Native Hawaiian / Pacific Islander White Other Race _____

National Origin: _____ (* Select as many as apply)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299

FAX: (651) 296-9073
 Phone: (651) 297-5845
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: _____ AA: Governor Trans Date: 2/5/05

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President of the Senate

SONJA PETERSON

Experience

- 2001 – 2005 Board member – Perpich Center for Arts Education
- Chairman 2002 - 2003
- 2000 – 2002 President – Regional Arts Councils of Minnesota
- Chair statewide consortium of Regional Arts Councils
 - Lobby Minnesota Legislature for biennial appropriations to the arts
 - Represent Regional Arts Councils of Minnesota to the Mn. State Arts Board and the Mn. Legislature.
- 1984 - 2002 Director – Lake Region Arts Council
- Administer and design grant programs and monthly newsletter
 - Manage staff and supervise gallery program
 - Develop budgets and long range plans
 - Work with eighteen Board Directors representing nine counties
 - Develop funding proposals and prepare annual reports
 - Provide technical assistance, consultation and workshops
 - Advocate on behalf of the arts to constituents, legislators and community
- 2001 – 2005 Board member - Vesterheim Norwegian-American Museum, Decorah, Iowa
- 1996 – 1998 President – Community Fund Board, Battle Lake, MN
- 1986 – 1993 Board member – First National Bank, Battle Lake, MN
- 1974 – 1986 Board member: Battle Lake Public School board, Dist #542, Battle Lake, MN
- Chairman – 1976-1986
- 1983 – 1986 President – six school district Joint Powers Board, West Central Minnesota
- 1986 – 1991 Board member – Centennial Committee, Battle Lake, MN
- 1990 – 1992 Congregational President – First Lutheran Church, Battle Lake, MN
- 1983 – 1985 Manager – Olson's Travel Service, Battle Lake, MN
- 1961 – 1964 High school English teacher – Kamehameha Schools, Honolulu, Hawaii

Education

- 2001 University of St. Thomas, Minneapolis, MN
Institute for Renewing Community Leadership
- 1992 University of St. Thomas, St. Paul, MN
Mini-MBA in Nonprofit Management

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Education (cont.)

- 1963 University of Hawaii, Honolulu, Hawaii
Graduate work in developmental reading
- 1961 University of Minnesota, Minneapolis, MN
BA and BS cum laude in English literature, speech and drama
- 1958 Stephens College, Columbia, MO
Assoc. of Arts in English Literature and Creative Writing
• Editor of college literary magazine

Published writing / Lectures

- 1975 *Norrone Sketchbook*, 24 poems on Norse Mythology
published by Vesterheim Museum, Decorah, IA
- 1975 – 80 Presented slide/lecture series at sites including:
- American Scandinavian Foundation, New York, NY
 - Heritage Hjemkomst Center, Moorhead, MN
 - Swedish Institute, Minneapolis, MN
 - Vesterheim Museum, Decorah, IA
 - Lutheran Brotherhood Headquarters, Minneapolis, MN
 - North Dakota State University, Fargo, ND
- 1965 Freelance writer for the National Education Association,
Washington, DC

Contact

Sonja Peterson
PO Box 666
Battle Lake, MN 56515

Phone: 218 – 864-4010

Email: newbat@arvig.net

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Public Official Information

Perpich Center for Arts Education

Name: Peterson, Sonja
Occupation: Retired
Business Address: PO Box 666
Battle Lake, MN 56515-0666

Employer
Name:

Appointment Date: 07/15/05

Sources of Compensation

None Reported

Securities

Name of Securities

3 M
Bancwest Cap QIPS PFD
BP Amoco
Briggs & Stratton
Burlington Northern
Chevron-Texaco
Coastal Corp
Coca Cola
Exxon-Mobil
FDX Corp
General Electric
ITT Hartford Cap QIPS
Medtronic
Merck
N Y Nex
Nations Bank Sub NTS
Oracle
Pentair
Pepsico
Royal Dutch Petroleum
Sysco

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Real Property

| County | Street Address and Municipality or Section, Township and Range | Own | Mortgage | Contract for deed | option to buy, \$2500 | option to buy, \$50,000 | Acreage |
|--------|--|-----|----------|-------------------|-----------------------|-------------------------|---------|
| Wilkin | Sect 32, Twp 131, Range 45 | No | No | No | No | No | |

Pari-Mutuel Horse Racing Interests

None Reported

| | |
|--|---------------------------------------|
| **LINKS** | |
| Current Agency | Agency Index |
| Current Public Official | Public Official Index |
| Campaign Finance Home Page | |

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