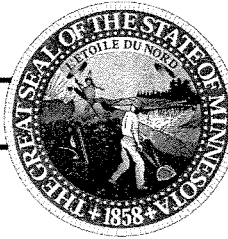


# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

## NOTICE OF APPOINTMENT

# MICHAEL R. PARRISH

1030 – 249<sup>th</sup> Avenue Northeast  
Isanti, Minnesota 55040  
County of Isanti  
Congressional District Eight

RECEIVED

JUN 2 2003

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of: President of the Senate

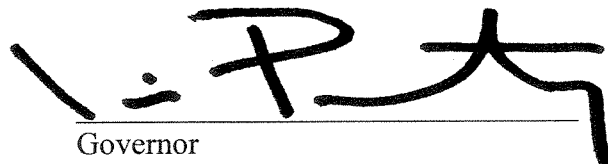
### CHAIR AND REPRESENTATIVE OF MINNESOTA HOSPITALS EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Effective: June 6, 2003  
Term Expires: January 1, 2007

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, May 30, 2003.



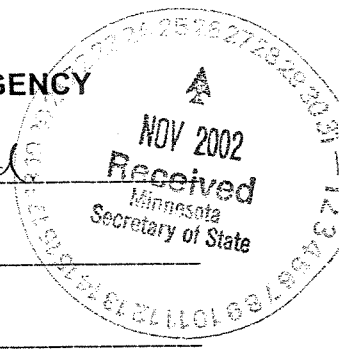
  
Governor

  
Secretary of State

Replacing: John Prondzinski

**STATE OF MINNESOTA**  
**OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

*All information on this form is available to the public upon request.*



Agency Name: \* Emergency Medical Services Regulatory Board  
 (Enter name of board, council, commission or task force to which you are applying.)

Position Sought: Minnesota hospital representative  
 (Enter type of membership position or state "member" if no specific requirements)

Applicant Name: \* Michael R Parrish  
 (First Name) (Last Name)

Applicant Address: \* 1030 249th ave N.E Isanti Mn 55040 Isanti  
 (Street) (City) (State) (Zip) (County)

Daytime Phone: \* 763 520 1558 E-MAIL: \* Mike.Parrish@northmemorial.com

Evening Phone: 763 444 9881 State Legislative District: 18A U.S. Congressional District: 8th

\* Selected information will appear on the Secretary of State's web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Pager: 612-580-7716

**STATISTICAL INFORMATION**

The following information is optional and is sought for the purpose of compiling the annual report on the open appointments process pursuant to Minnesota Statutes 15.0597, subdivision 7.

Gender:  Female  Male  
 Political Party:  Green  Democrat-Farmer-Labor  Republican  None or Other  
 Race/National Origin:  African American  American Indian  Asian/Pacific  Caucasian  Hispanic  Other \_\_\_\_\_

Disabled:  Yes  No

**STATEMENT OF QUALIFICATION/INTEREST**

Minnesota Statutes 15.0597 requires that the application include "a statement that the nominee satisfies any legally prescribed requirements and any other information the nominating person feels would be helpful to the appointing authority."

see attached.

(may continue on the back or on attached sheets)

Did the appointing authority ask you to submit this application? YES \_\_\_\_\_ NO

I, the undersigned, hereby state that I satisfy, to the best of my knowledge, all legally prescribed qualifications for the position sought.

MR. Parrish (Signature of Applicant) 11/21/02 (Date)

If applicant is being nominated by another person or group, signature indicates consent to nomination. You will not receive an acknowledgement of this application but the appointing authority will notify you if an interview is desired.

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MAIL THIS COMPLETED APPLICATION TO: Secretary of State, Open Appointments  
 180 State Office Building, 100 Constitution Ave.  
 St. Paul, MN 55155-1299

President of the Senate

SUBMIT IN PERSON TO: Room 180, State Office Building. OR BY FAX: (651) 296-9073 Phone: (651) 297-5845

On request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: Governor Res: \_\_\_\_\_ Trans Date: 124-02  
 Open appointments rev. 6/01



November 20, 2002

Secretary of State  
Open Appointments  
180 State Office Building  
100 Constitution Avenue  
St. Paul, MN 55155-1299

To Whom It May Concern:

I would first like to say that I am excited at the possibility of serving as a board member on the Emergency Medical Services Regulatory Board. As you can see from my resume, I have been involved with EMS for over 25 years. I have worked clinically, as well as managed in both urban and rural settings. As the Director of North Memorial Medical Transportation, we operate EMS services that have run volumes as low as 100 per year and as great as 30,000 per year. I understand that the needs of each community in this State may vary greatly and that a one size fits all approach will not work for EMS. I have worked a great deal with county boards, city councils, hospitals, police, sheriff, state patrol, fire and first responder agencies in many venues over the years and continue to do so. Working with these organizations re-enforces my belief daily that we must be sensitive to the needs of these communities

I greatly appreciate the opportunity to apply for this position. If chosen, I will work diligently for all EMS services and associated agencies that the EMSRB oversees. I look forward to hearing from you and should you have any questions, please feel free to contact me at 763-520-1558.

Respectfully,

Michael R. Parrish  
Operations Director  
North Memorial Medical Transportation Services

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## RESUME

Michael R. Parrish  
1030 - 249th Avenue NE  
Isanti, MN 55040  
Home: (763) 444-9881  
Work: (763) 520-1558

Age: 46  
Children: Jennifer - age 22  
Ashley - age 18

### Education

1974: Graduated Nevada High School  
1974 - 1975: Iowa State University  
1975 - 1977: Mankato State University, 2 year Associates Degree - Emergency Care and Rescue  
1978: Passed National Registry Exam (Paramedic)  
1978 - 1984: North Hennepin College, miscellaneous courses  
1983: Real estate license  
1985 - 1988: Metropolitan State University, Bachelor's Degree in Management and Marketing  
1992: Completed certificate program at St. Thomas University, Mini-Masters in Health Care Administration  
1978 - 2001 State and Nationally certified as an Emergency Paramedic

### Employment History

1976 - 1977: Jackson Construction, crew foreman  
1977 - Present: North Memorial Health Care, paramedic  
1977 - 1985: Numerous training and teaching for various organizations  
1978 - 1983: Owned and operated marketing business  
1982 - 1987: Preceptor for 916 Vo-Tech Paramedic Program  
1985 - 1987: NORTH Air Care paramedic  
1985 - 1987: Chairman of the Robbinsdale Citizens Advisory Committee  
1986 - 1988: Paramedic Supervisor  
1988 - 1992: Princeton Region Manager  
1989 - 1990: Wisconsin Region Manager, responsible for take-over and set up of North Medical Transportation system  
7/92 - 5/96 Deputy Coroner of Mille Lacs County  
8/92 - Present Director of Operations, North Medical Transportation Services, North Memorial Health Care  
8/92 - Present Hennepin County EMS Council Member  
8/92 - Present Hennepin County EMS Council Zoning Sub-Committee Member  
8/92 - Present Medical Standards Sub-Committee Member  
8/93 - 12/99 Minnesota Ambulance Association Legislative Committee Member  
12/95 - 12/98 Vice President of Minnesota Ambulance Association  
1/97 Senator Grams EMS Legislative Sub-Committee Member  
2000 - Present Metro Director Minnesota Ambulance Association  
2000 - Present Associate faculty St. Thomas Mini-MBA in EMS Management

Health: Excellent

Hobbies: Hunting, water sports, woodworking

References: Furnished upon request

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President of the Senate

# Public Official Information

## Emergency Medical Services Regulatory Board

Name: Parrish, Michael  
Occupation: Director  
Business Address: 3300 Oakdale Ave N  
Minneapolis, MN 55422  
Employer Name: North Memorial Medical Center  
Appointment Date: 06/06/03

## Sources of Compensation

### Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
North Memorial Medical Center							X	

## Securities

### Name of Securities

- American Express New Dimensions
- AXP Cash Management Fund
- Casey's
- Fidelity Adv. Equity
- Fortis Advisers
- Fortis Bond Fund
- Fortis Cap Appreciation
- Fortis Global
- Fortis Growth
- Fortis High Yield
- Fortis Index
- Fortis International Small Co
- Fortis Mid Cap
- Fortis Mortgage Sec.
- Fortis Small Cap
- Fortis TSA
- Fortis Value Opportunities
- Harford Advisors Growth
- Hartford Growth Opportunities
- Hartford Value
- Janus Twenty
- Janus Worldwide
- Marshall Money Market

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JUN 15 2004

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MFS MA Invest Growth  
 PIMCO  
 Strong Small Cap Value  
 Wells Fargo

### Real Property

County	Street Address and Municipality or Section, Township and Range	Own	Mortgage	Contract for deed	option to buy, \$2500	option to buy, \$50,000	Acreage
Douglas	3283 Island Rd Hoffman	No	Yes	No	No	No	.75
Sherburne	13221 285th Zimmerman	No	Yes	No	No	No	

### Pari-Mutuel Horse Racing Interests

None Reported

**LINKS**	
<a href="#">Current Agency</a>	<a href="#">Agency Index</a>
<a href="#">Current Public Official</a>	<a href="#">Public Official Index</a>
<a href="#">Campaign Finance Home Page</a>	

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