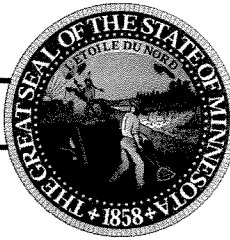


# STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLENTY  
GOVERNOR

NOTICE OF APPOINTMENT

**MARY MACKBEE**

9742 Russell Avenue South  
Bloomington, Minnesota 55431  
County of Hennepin  
Congressional District Three

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Secondary Principal Member*

**BOARD OF SCHOOL ADMINISTRATORS**

Effective: July 8, 2004  
Term Expires: January 1, 2007

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, June 30, 2004.



Replacing: reappointment

Handwritten signature of Tim Pawlenty in black ink.

Governor

Handwritten signature of Mary Kufner in black ink.

Secretary of State

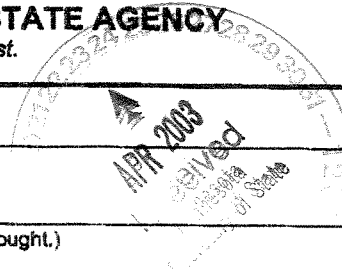
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10 4-23-03 AC  
Ack letter 4-23-03 AC

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

All information on this form is available to the public upon request.



**Agency Name:** \* Minnesota Board of School Administrators  
(Name of board, council, commission or task force to which you are applying.)

**Position Sought:** Member Representative for Secondary Principals  
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

**Applicant Name:** \* Mary Mackbee  
(First Name) (Last Name)

**Applicant Address:** \* 9742 Russell Avenue S Bloomington MN 55431  
(Street) (City) (State) (Zip)

**Day Phone:** \* ( 651 ) 632 - 6025 **Evening Phone:** ( 952 ) 888 - 3174

**E-MAIL:** \* mary.mackbee@spps.org

**County:** Hennepin **MN House of Rep District:** 40B **U.S. House of Rep District:** 3

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

**Did the Appointing Authority suggest you submit your application?** YES X NO        MASSP

**Any other information the Nominating Person feels would be helpful to the Appointing Authority:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Mary Mackbee 4/22/03  
(Signature of Applicant)\* (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

**Sex:**  Female  Male

**Political Party:**  Democratic-Farmer-Labor  Green  Independence  Republican  Other  No party preference

**Disability:**  Yes  No

**National Origin:** American American  
(Country of Origin or Principle Tribe)

**Race\*:**  African American / Black  American Indian / Alaska Native  Asian  Hispanic  Native Hawaiian / Pacific Islander  White  Other Race \_\_\_\_\_

(\* Select as many as apply)

**MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:** Office of the Secretary of State, Open Appointments  
180 State Office Building  
100 Rev. Dr. Martin Luther King, Jr., Blvd  
St. Paul, MN 55155-1299

**FAX:** (651) 296-9073  
**Phone:** (651) 297-5845  
**Email:** [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)*

**FOR OFFICE USE:** Sub by AA: \_\_\_\_\_ AA: governor Trans Date: 4-23-03  
OA App revision 3/03 JUL 09 2004

**MARY MORRELL MACKBEE**  
Principal, Central High School

Office: (651) 632-6000  
275 Lexington Pkwy. No.  
St. Paul, MN 55104

Home: (952) 888-3174  
9742 Russell Ave. So.  
Bloomington, MN 55431

**EDUCATIONAL PREPARATION**

M.A., Educational Administration, University of Minnesota  
B.A., Social Science, Xavier University of Louisiana

**WORK EXPERIENCE**

Principal, Cenral High School  
Director, Secondary Curriculum and Instruction, ISD 625  
Interim Director, Secondary Curriculum and Instruction, ISD 625  
Principal, Harding High School  
Teacher, St. Paul Public Schools, 11 years  
District Magnet Facilitator

BSA

**RELATED EXPERIENCE**

1. Organized and directed the successful merger of four alternative programs into one alternative high school.
2. Implemented an award winning school effectiveness program at Harding High School, St. Paul, MN.
3. Instrumental in developing and authoring a district-wide Students' Rights and Responsibilities handbook.
4. Co-chaired the School Site-Based Decision Making Committee and established guidelines for district pilot programs.
5. Instrumental in establishing community after-school programs to meet local family needs.
6. Participated in district study of year-round school.
7. Currently chair committee to examine a policy to promote student volunteerism/service in the community.
8. Worked to establish graduation competency guidelines for St. Paul Public Schools.

**MAJOR CONTRIBUTIONS TO FIELD**

- Developed a flexible point grading system for at-risk high school students.
- Authored a federal grant proposal for district magnet programs.
- Authored a Human Relations Training Program for staff development.

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## PROFESSIONAL AND COMMUNITY ACTIVITIES

1. MN Board of School Administrators, Current Chair.
2. MAEF Executive Board Member, State.
3. Chamber of Commerce Member.
4. Responses, Inc. - Board Member.
5. State Task Force on School Effectiveness – Member.
6. IDEA Fellow, Kettering Foundation, 1984.
7. Bush Principals' Leadership Program, 1985-86.
8. Charter Fellow Certificate of Distinction, Minnesota Press Women, 1986.
9. Burger King Principal of the Year, Minnesota Representative, 1987.
10. President, Capitol Division, MASSP, 1983.
11. Rockefeller Administrative Intern, 1976-77.
12. National Association for Secondary School Principals (NASSP).
13. Minnesota Association for Secondary School Principals - Board of Directors.
14. Administrative Women in Education.
15. Phi Delta Kappa.
16. Scholla.
17. Association for Curriculum Development.
18. Board of Directors, Big Brothers/Big Sisters of St. Paul.
19. Board of Directors, Face to Face Clinic.
20. Football Director, Bloomington Athletic Association, North Division
21. Area Captain, United Way of St. Paul.
22. Board, Bloomington YMCA.
23. St. Paul Congressional Award Committee.
24. St. Paul Advisory Task Force, Minnesota Education Effectiveness Program.
25. Regional Board Member, North Central Association of Schools and Colleges.
26. Member, National Merit Scholarship Advisory Board.
27. Member, Board of Directors, Midway YMCA.

## Awards and Honors

- |         |  |
|---------|--|
| 1986    | MASSP Capitol Division, Principal of the Year.   |
| 1987    | MASSP/NASSP MN Burger King Principal of the Year – <i>In Honor of Excellence.</i>              |
| 1987    | Administer of the Year – St. Paul Counselors Association                                       |
| 1987    | Charter Participant – Bush Principals Leadership Program                                       |
| 1988    | Spurgeon Award – <i>Exceptional Career Achievement and Outstanding Community Service.</i>      |
| 1989-92 | Exceptional Service Award – Executive Board, North Central Association of Schools and Colleges |
| 1993    | 25-Year Service Award – St. Paul Public Schools  |
| 1996    | MASSP Capitol Division Principal of the Year   |
| 1997-98 | Central HS Recognized as a National Blue Ribbon School of Excellence                           |
| 99-2000 | MASSP – Board of Directors   |
| 2000    | Liberty Bell Award – Ramsey County Bar Association   |
| 2001    | Community Service Award – Limited Thirty Black Women's Network                                 |
| 2001    | Administrator of the Year – St. Paul Counselor's Association                                   |

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President of the Senate

## Public Official Information

### Board of School Administrators

Name: Mackbee, Mary  
 Occupation: High School Principal  
 Business Address: 360 Colborne Ave  
 Address: St Paul, MN 55102  
 Employer Name: St Paul Public Schools  
 Appointment Date: 07/08/04

## Sources of Compensation

### Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
Hamline University								X
St Paul Public Schools							X	

## Securities

### Name of Securities

American Express Retirement Variable Annuity  
 American Express TSA  
 AOL - Time Life Warner  
 Safeco

## Real Property

County	Street Address and Municipality or Section, Township and Range	Own	Mortgage	Contract for deed	option to buy, \$2500	option to buy, \$50,000	Acres
Hennepin	9742 Russell Ave S Bloomington	No	Yes	No	No	No	

## Pari-Mutuel Horse Racing Interests

None Reported

<b>**LINKS**</b>	
<a href="#">Current Agency</a>	<a href="#">Agency Index</a>
<a href="#">Current Public Official</a>	<a href="#">Public Official Index</a>
<a href="#">Campaign Finance Home Page</a>	