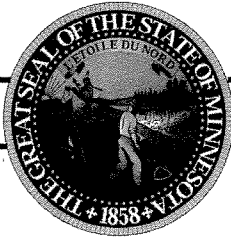


STATE of MINNESOTA

EXECUTIVE



DEPARTMENT

TIM PAWLNTY
GOVERNOR

NOTICE OF APPOINTMENT

LAURIE A. HILL

5939 Honeysuckle Lane Northwest
Akeley, Minnesota 56433
County of Cass
Congressional District Eight

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

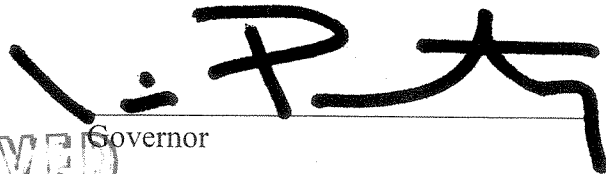
MEMBER REPRESENTING AMBULANCE DIRECTORS EMERGENCY MEDICAL SERVICES REGULATORY BOARD

Effective: March 22, 2006
Term Expires: January 4, 2010

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

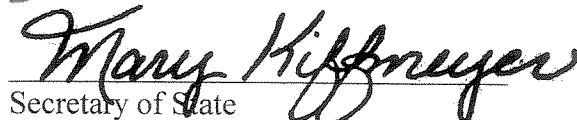
IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, March 17, 2006.




Governor

RECEIVED

MAR 17 2006


Secretary of State

Replacing: Brian LaCroix

President of the Senate

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.

NOV 2005

Agency Name: EMERGENCY MEDICAL SERVICES REGULATORY BOARD
(Name of board, council, commission or task force to which you are applying.)

Position Sought: BOARD MEMBER - REPRESENTING AMBULANCE DIRECTOR VACANCY
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: Laurie A Hill
(First Name) (Last Name)

Applicant Address: 5939 Honeysuckle Lane NW Akeley MN 56433
(Street) (City) (State) (Zip)

Work Phone: (218) 547 - 5506 Home Phone: (218) 547 - 4133

E-MAIL: lauriehill@arvig.net

County: CASS MN House of Rep District 4B U.S. House of Rep District 8

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes No X

Did the Appointing Authority suggest you submit your application? YES NO X

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: X Female Male
 Political Party: Democratic-Farmer-Labor
 Green
 Independence
 X Republican
 Other _____
 No party preference

Disability: Yes X No

Race*: African American / Black
 American Indian / Alaska Native
 Asian
 Hispanic
 Native Hawaiian / Pacific Islander
 X White
 Other Race _____

National Origin: _____
(Country of Origin or Principle Tribe)

(* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Laurie Hill 11/13/05
(Signature of Applicant) (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299

FAX: (651) 296-9073
 Phone: (651) 287-5845
 Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. *By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).*

FOR OFFICE USE: Sub by AA: AA: GOVERNOR Trans Date: 11-23-05
J EmSRB

CA App revision 3/03

President of the Senate

Wednesday, November 16, 2005

Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

Re: Open Appointment for EMSRB under the Director Opening

To the Appointing Authority,

It is my pleasure to address the open appointment for the Regulatory Board of Emergency Medical Services. I am excited at the opportunity to represent the smaller, upper Minnesota Ambulance Service.

I am very interested in learning more about Emergency Medical Services and explore our options for the future and growth within the State of Minnesota. I can bring a fresh and renewed outlook to an industry that is continually growing and changing. It is my goal to become more involved and knowledgeable, with the hope of guiding the advancement and course of the field of Emergency Medical Services.

Thank you for your time in reviewing my application and resume. If I can answer any further questions, please call me at 218-547-5506 or email at laurichill@arvig.net.

Thank you, again, for the opportunity the appointment may give me to develop and grow.

Sincerely,



Laurie Hill, NREMTP
Assistant Director
Walker Ambulance Service

Laurie A Hill
5939 Honeysuckle Lane NW
Akeley, MN 56433
218-255-2545 (C)
218-547-4133 (H) AND 218-547-5506 (W)

GOAL: I am striving to continue my education in the Emergency Medical field while using my previous experience in office management and government to contribute to the growth of EMS in Minnesota and Nationally.

EDUCATION: February 2005 - Completed continued education provided by North Memorial Critical Care educators. Advanced my skills and knowledge to transport and treatment of critically ill or injured patients.
2004 - Inver Hills Community College, MN. Completed a two (2) year Associate Paramedic Program. Certified as a National Registered Paramedic in February of 2005.
2000-2004 - League of MN Cities: Continued education in City Management, legal responsibilities and other Governmental aspects. Attended multiple seminars and training through out those four (4) years.
October 2000 - State of MN seminar on Personnel Laws and Employee Handbook writing and revising.
March 2002 - Certified EMT-B through North Memorial Education.
1987 - 1988 - Golden West Community College, Huntington Beach, CA. General Studies
1985 - Portland Community College, Beaverton, OR. General Studies
1983 - 1985 - Chemeketa Community College, Salem, OR. General Studies

EXPERIENCE: DECEMBER 2004 - CURRENT. Assistant Director for the Walker Ambulance Service in Walker, MN. I am currently being trained to assume the Director's role upon her retirement next year. My duties include; Critical Care Paramedic skills and functions-Monday through Friday day shifts. Insurance billing; i.e., Medicare, BCBS, communications, ordering supplies, legal aspects of operations, responsible for meeting and updated State regulations and State Statutes, passing inspections by the EMSRB, personnel review, training, policies and protocols.

JUNE 2002-CURRENT. North Memorial Ambulance Service, Park Rapids and Brainerd locations, MN. Currently working as a casual employee in the occupation of Critical Care Paramedic. Duties vary on need of location and call volume. Was the EMT field-training officer while employed full time. Originally started with North as an EMT-A. Full time with North Ambulance until accepting Walker Ambulance Position.

President of the Senate

1999- PRESENT: Have been active volunteer member of the Walker Ambulance service, completing 5 shifts per month as a paramedic. Serving the community I live in, by providing the best quality care and compassion the respectfully deserve.

2000 – 2004, MAYOR: Akeley, MN. Handled many aspects of Government. Worked with attorney, accountant, other government agencies and engineers. City of Akeley was in need of guidance and establishing a direction. Was able to update computer system to operate City Financial in a more proficient manor. Established and adopted Codicils for the City of Akeley. Implemented many changes, which resulted in condemnation of abandoned homes, to be torn down. Established and implemented Ordinances to allow the City Government to improve the aesthetic value of the community. Helped establish new playground equipment for the park at the beach.

1999 – 2002, Officer Managers: May Creek Lodge, Walker, MN. Assisted owners in building the new assisted living facility along with another mentally handicapped facility, **Shingobee Island Lodge**. Performed tasks such as policy writing and revisions, payroll, taxes, customer relations, monthly profit/loss statements and all other duties, which the owners requested and assigned.

More experience can be provided upon request.

REFERENCES:

Dennis MacKedanz – North Memorial Ambulance
Manager, Park Rapids Region, MN
218-732-5255

Mona Glassmann -Walker Ambulance Service
Walker, MN
Director
218-547-5504

Patrick Lilja, MD -Medical Director
North Memorial Medical Center
And Ambulance
763-520-1515

Ann Noland, RN May Creek Lodge, Assisted Living
Owner and Operator
Walker, MN
218-547-4515

Ann is a former hospital administrator in the Grand Rapids area and a long time employce at Abbott Northwest.

Public Official Information

Emergency Medical Services Regulatory Board

Name: Hill, Laurie
 Occupation: Paramedic - Ass't Director
 Business Address: PO Box 207
 Walker, MN 56484
 Employer Name: Walker Ambulance
 Appointment Date: 03/22/06

Sources of Compensation

Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
Walker Ambulance							X	

Securities

None Reported

Real Property

None Reported

Pari-Mutuel Horse Racing Interests

None Reported

LINKS	
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Campaign Finance Home Page	