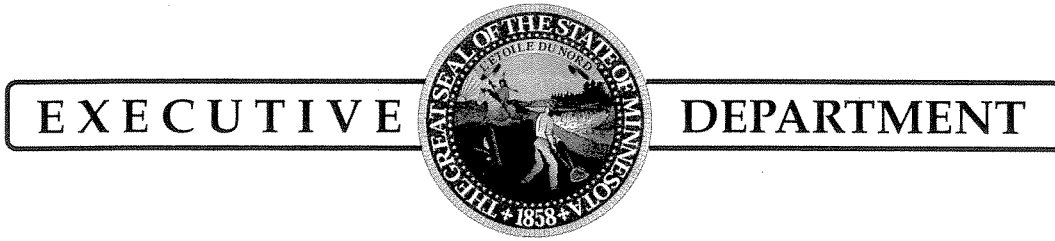


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

DOUGLAS A. FULLER

2004 Grotte Avenue Northeast
Bemidji, Minnesota 56601
County of Beltrami
Congressional District Seven

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

PUBLIC MEMBER

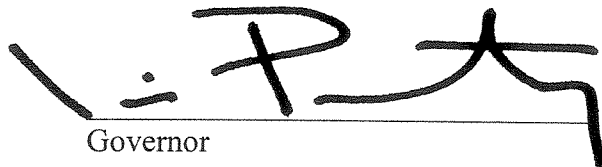
BOARD ON JUDICIAL STANDARDS

Effective: July 18, 2005
Term Expires: January 5, 2009

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, July 13, 2005.




Governor


Secretary of State

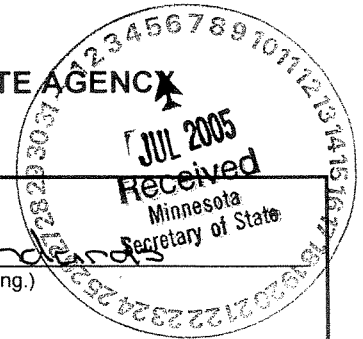
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JUL 13 2005

Replacing: Cyndy Brucato

President of the Senate

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.



Agency Name: * Minnesota Board on Judicial Standards
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Board Member
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Doug Fuller
(First Name) (Last Name)

Applicant Address: * 2004 Grote Ave NE Bemidji, MN 56601
(Street) (City) (State) (Zip)

Work Phone: * (218) 751-9006 Home Phone: (218) 751-1055

E-MAIL: * dfuller@paulbunyan.net

County: Beltrami MN House of Rep District: 4A U.S. House of Rep District: 7

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Have you ever been convicted of a felony: Yes No

Did the Appointing Authority suggest you submit your application? YES NO

Please attach a current resume or a biographical statement containing work history, education, community activities, etc., and any other information the Applicant or Nominating Person feels would be helpful to the Appointing Authority.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: Female Male

Disability: Yes No

National Origin: USA
(Country of Origin or Principle Tribe)

Political Party: Democratic-Farmer-Labor
 Green
 Independence
 Republican
 Other _____
 No party preference

Race*: African American / Black
 American Indian / Alaska Native
 Asian
 Hispanic
 Native Hawaiian / Pacific Islander
 White
 Other Race _____

(* Select as many as apply)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

 (Signature of Applicant)*

6/30/05
 (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.



MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments
 180 State Office Building
 100 Rev. Dr. Martin Luther King, Jr., Blvd
 St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 297-5845
Email: open.appointments@state.mn.us

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk).

FOR OFFICE USE: Sub by AA: _____ AA: governor Trans Date: 7-6-05

OA App revision 3/03

Douglas A. Fuller

2004 Grotte Avenue NE

Bemidji, MN 56601

Phone: (home) 218 444-9995, (Home office) 218 751-1005 (cell) 218 556-2472

Fax: 218 444-5199 E-mail dfuller@paulbunyan.net

Career Objective

To continue my Public Service career working for the citizens of Minnesota.

Personal Characteristics

Proven leadership ability

Strong interpersonal relationship skills

Excellent communication skills

Innovative problem solver

Work exceptionally well under crisis

Experience

February 2005 to Present

Manager / Service Manager – Bemidji and Park Rapids Chrysler Centers

755 Paul Bunyan Drive NW Bemidji, MN 56601

218 751-8006

Currently serving as Human Resource manager, Facilities manager, and serving as acting Service Manager.

- Written new Employee handbook
- Created new Job descriptions
- Created new human resource forms
- Implemented new policies in Service area
- Implemented employee appreciation committee

January 1999 – January 2005

Minnesota State Legislator – House of Representatives

525 State Office Building, 100 Rev. Dr. Martin Luther King Jr. Blvd.

St. Paul, MN 55155-1298

Represented the constituents of District 4A in the Minnesota House of Representatives. Served as a member on numerous committees including 6 years on the Judiciary Finance and crime prevention committee. Authored and passed several pieces of Legislation in the areas of Arson, DWI, Meth, and Sex offenders. Served on several conference committees.

Developed strong working relationships with legislators, Commissioners, and organizations including many State and Federal Government agencies.

Received various awards for legislative achievements including:
- Friend of EMS award several years in a row.

September 1995 – November 2001

District Manager for the American Cancer Society

3316 West 66th Street, Minneapolis, MN 55435

Worked independently as a District Manager - responsible for supervising volunteers and coordinating the various programs for the American Cancer Society within seven Minnesota counties: Beltrami, Clearwater, Polk, Roseau, Lake of the Woods, Hubbard and Koochiching.

Responsible for fund raising programs for the American Cancer Society in my district.
Responsible for Training and Development of hundreds of volunteers within my district.
Received awards from the American Cancer Society for consistently exceeding fund raising goals within my district.

July 1992 – Present

Bemidji Pioneer Volunteer Fire Department

5th Street and America Street
Bemidji, MN 56601

Currently serving the Bemidji community as a volunteer firefighter since July 1992
Six years of service as Emergency Medical Technician (E.M.T.)
Served as Elected Secretary for two years 1997 and 1998.

The Bemidji Fire Department is an active Fire Department in Northwest Minnesota. The Department is a combination of Volunteer and Career firefighters, and responds to roughly 1,000 calls per year of which about half are fire or rescue related. The other half are medical calls.

In my twelve years of service, I have had extensive training in many areas including:

- Hazardous Materials (Operational level training)
- Confined space entry and rescue
- Railroad early response
- Several Disaster drills (Including airport)
- Advanced search and rescue
- Defensive driving
- Fire Apparatus operator and pump operations
- Live fire trainings (Structure and LP Gas)
- Positive pressure ventilation

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JUL 13 2001

President of the Senate

Special Skills

Great communication and interpersonal relationship skills

Strong volunteer background

Extensive knowledge of the State of Minnesota legislature including, but not restricted to, committee structure, processes and procedures, budget and policy issues, and various lobbying efforts.

Strong working relationships with many state, federal and community policy makers including Governor Tim Pawlenty, the Speaker of the House, Steve Sviggum, members of the State Senate and the House of Representatives, and their supporting staff.

Education

1987-1992 Bemidji State University, Bemidji, Minnesota

Currently preparing to complete a B.S. degree (26 credits needed)

1986 Hopkins High School, Hopkins, Minnesota

Interests

Board member and Advisor for the Bemidji Fire Department Explorer Troop.

Member of the Junior Chamber of Commerce from 1993 to the present. Served as co-chairman of the largest annual community event, the 4th of July Water Carnival, in 1994 and 1995.

Member of Masonic Lodge since 1994.

Member of the Bemidji Chamber of Commerce since 1999.

References

Don Braaten

Deputy Fire Chief Bemidji Fire Department

1920 Lake Ave. NE

Bemidji, Mn 56601

(218) 444-4445

Jon Quistgaard

President Bemidji State University

1500 Birchmont Dr. NE

Bemidji, Mn 56601

(218) 755-2911

Bruce Preece

Director Of Public Safety Bemidji

601 Minnesota Ave. MW

Bemidji, Mn 56601

(218) 751-9111

Steve Sviggum

Speaker of the House

463 State Office Building

St. Paul, Mn 55155

(651) 296-2273