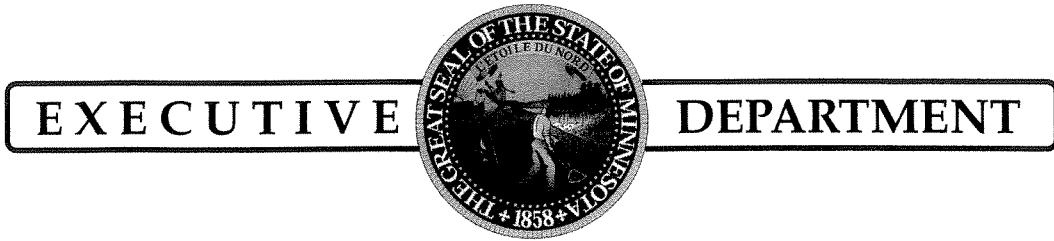


# STATE of MINNESOTA



TIM PAWLENTY  
GOVERNOR

## NOTICE OF APPOINTMENT

# BRENDA ELMER

4033 2 ½ Street South  
Moorhead, Minnesota 56560  
County of Clay  
Congressional District Seven

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Public Member*

## MINNESOTA ENVIRONMENTAL QUALITY BOARD

Effective: February 10, 2005  
Term Expires: January 5, 2009

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 3, 2005.



A large, stylized handwritten signature in black ink, reading 'Tim Pawlenty', is written over a horizontal line.

Governor

A handwritten signature in black ink, reading 'Mary Kiffmeyer', is written over a horizontal line.

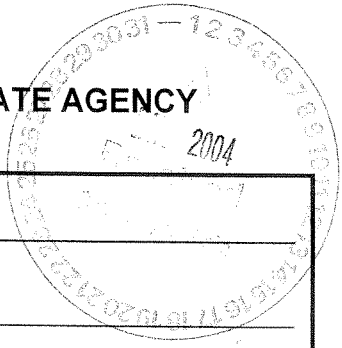
Secretary of State

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FEB 07 2005

Replacing: Mary Mellen

**STATE OF MINNESOTA  
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY**

*All information on this form is available to the public upon request.*



Agency Name: \* <sup>MN</sup> Environmental Quality Board  
 (Name of board, council, commission or task force to which you are applying.)

Position Sought: Public member  
 (Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: \* Brenda Elmer  
 (First Name) (Last Name)

Applicant Address: \* 4033 - 2 1/2 St.S. Moorhead MN 56560  
 (Street) (City) (State) (Zip)

Day Phone: \* (218) 287-1680 <sup>Cell</sup> Evening Phone: (218) 790-0555

E-MAIL: \* brendaelmer@hotmail.com

County: Clay MN House of Rep District: 9A U.S. House of Rep District: 7

\* Indicates information that will appear on the Office of the Secretary of State web site: [www.sos.state.mn.us](http://www.sos.state.mn.us)

Did the Appointing Authority suggest you submit your application? YES \_\_\_ NO X

Any other information the Nominating Person feels would be helpful to the Appointing Authority:  
Background includes water and energy related experience as well as legislative experience.

(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Brenda K. Elmer 12-1-04  
 (Signature of Applicant)\* (Date)

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

**OPTIONAL STATISTICAL INFORMATION**

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex:  Female  Male Political Party:  Democratic-Farmer-Labor  Green  Republican  Independence  Other \_\_\_\_\_  No party preference

Disability:  Yes  No Race\*:  African American / Black  American Indian / Alaska Native  Asian  Hispanic  Native Hawaiian / Pacific Islander  White  Other Race \_\_\_\_\_

National Origin: \_\_\_\_\_ (\* Select as many as apply)

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MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO: Office of the Secretary of State, Open Appointments  
 180 State Office Building  
 100 Rev. Dr. Martin Luther King, Jr., Blvd  
 St. Paul, MN 55155-1299  
 FAX: (651) 296-9073  
 Phone: (651) 297-5845  
 Email: [open.appointments@state.mn.us](mailto:open.appointments@state.mn.us)

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: \_\_\_\_\_ AA: Governor Trans Date: 12-15-04

## BRENDA K. ELMER

4033 2 ½ Street South, Moorhead, MN 56560  
(218) 287-1680 home (218) 790-0555 cell  
Email: [brendaelmer@hotmail.com](mailto:brendaelmer@hotmail.com)

### EDUCATION

**Course Work, Masters of Arts** in Public Administration, Hamline University Graduate School. Course work completed includes Public Fiscal Management, Human Resource Management, Administrative Law. GPA: 4.0

**Bachelor of Arts**, Political Science and **Bachelor of Science**, Mass Communications, Moorhead State University. 1994. Cum Laude. GPA: 3.41

### RELEVANT EXPERIENCE

**Moorhead Public Service Commission (MPSC)**, January 2004 to Present

- Appointed by Mayor; one of five commissioners confirmed by Moorhead City Council
- Approve municipal utility budget; establish water and electric policies and rates for consumers (adding wireless internet in 2005); responsible for overseeing daily operations such as approving payments and bids and managing employees; serve on budget committee; plan for long-range projects such as Red River Valley water supply.

**Lake Agassiz Water Authority**, Associate director, Summer 2004 to Present

- New board established under North Dakota law to plan for regional water needs, distribute water to Red River Valley, and establish rates.

**Legislative Experience**, Minnesota House of Representatives 1995-2003. Served in various capacities in the House of Representatives:

- Appointments Staff, Office of Governor-elect Tim Pawlenty, St. Paul, MN (2002-2003). On loan from the Office of House Majority Leader.
- Executive Assistant, House Majority Leader Tim Pawlenty, (2001-2003).
- Research Director, House Majority Caucus, (1998-2001). Supervised 14 employees.
- Research Consultant, House Minority Caucus, (1995-1998). Responsible for Health and Human Services issues.
- Constituent Services Writer/Caseworker, House Minority Caucus. (1995).

### OTHER PUBLIC SERVICE

**Minnesota State Colleges and Universities Trustee Candidate Advisory Council**, 2003 to Present

- Interview and recommend candidates for Minnesota State Colleges and Universities Board of Trustees to Governor for consideration.
- Appointed by House Speaker Steve Sviggum.

**Minnesota Automobile Assigned Claims Bureau**, Public Member, 2003 to Present

- One of five board members implementing the Minnesota No-Fault Automobile Insurance Act by providing personal injury protection benefits to those who qualify but have no policy available to them.
- Appointed by Governor Tim Pawlenty.

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FEB 07 2005

President of the Senate

## Public Official Information

### Environmental Quality Board

Name: Elmer, Brenda  
 Occupation: Community Volunteer  
 Business Address: 4033 2½ Street South  
 Moorhead, MN 56560  
 Employer Name:  
 Appointment Date: 02/10/05

### Sources of Compensation

Applicable categories

<b>Name of Source</b>	<b>Director</b>	<b>Officer</b>	<b>Owner</b>	<b>Member</b>	<b>Partner</b>	<b>Employer</b>	<b>Employee</b>	<b>Honorari</b>
Moorhead Public Service Commission				X				

### Securities

**Name of Securities**  
 American Century Fund  
 Clamos Growth Fund  
 Fidelity OTC Portfolio  
 Gabelli Growth Fund  
 Janus Adviser International Growth Fund  
 Janus Growth & Income Fund  
 Janus Mercury Fund  
 Selected American Shares

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MAR 07 2005

President of the Senate

### Real Property

None Reported

### Pari-Mutuel Horse Racing Interests

None Reported

<b>**LINKS**</b>	
<a href="#">Current Agency</a>	<a href="#">Agency Index</a>