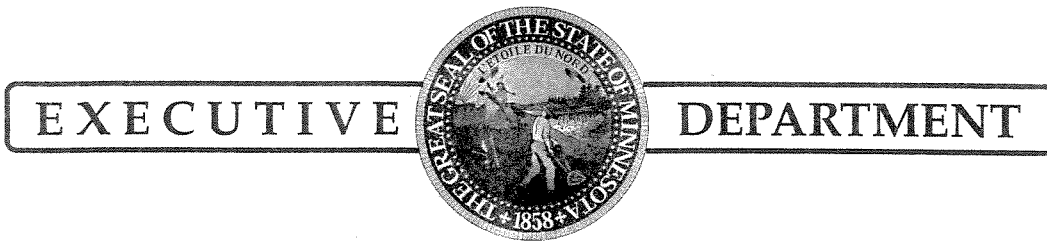


# STATE of MINNESOTA



TIM PAWLENTY  
GOVERNOR

## NOTICE OF APPOINTMENT

# PETER ADOLPHSON

15211 Knob Hill Curve  
Minnetonka, Minnesota 55345  
County of Hennepin  
Congressional District Three

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

*Member*

## BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION

Effective: February 20, 2006  
Term Expires: January 4, 2010

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, February 13, 2006.



A handwritten signature in black ink, appearing to read 'Tim Pawlenty', written over a horizontal line.

Governor

A handwritten signature in black ink, appearing to read 'Mary Kiffmeyer', written over a horizontal line.

Secretary of State

RECEIVED

FEB 13 2006

President of the Senate

STATE OF MINNESOTA

12-16-05

OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.

Agency Name: \* Board of the Perpich Center for Arts Education

Position Sought: Member

Applicant Name: \* Peter Adolphson

Applicant Address: \* 15211 Knob Hill Curve Minnetonka MN 55345

Day Phone: \* ( 612 ) 716 - 2784 Evening Phone: ( 952 ) 934 - 1055

E-MAIL: \* phakma@hotmail.com

County: Hennepin MN House of Rep District: 42A U.S. House of Rep District: 3rd

\* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Did the Appointing Authority suggest you submit your application? YES X NO

Any other information the Nominating Person feels would be helpful to the Appointing Authority:

See Resume

(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Signature of Applicant: Peter H. Adolphson Date: 8 Dec 2005

\* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to Minnesota Statutes §15.0597.

Sex: \_\_\_ Female \_\_\_ Male Political Party: \_\_\_ Democratic-Farmer-Labor \_\_\_ Green \_\_\_ Independence \_\_\_ Republican \_\_\_ Other \_\_\_ No party preference

Race\*: \_\_\_ African American / Black \_\_\_ American Indian / Alaska Native \_\_\_ Asian \_\_\_ Hispanic \_\_\_ Native Hawaiian / Pacific Islander \_\_\_ White \_\_\_ Other Race

National Origin: (Country of Origin or Principle Tribe)

(\* Select as many as apply)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments 180 State Office Building 100 Rev. Dr. Martin Luther King, Jr., Blvd St. Paul, MN 55155-1299

FAX: (651) 296-9073 Phone: (651) 297-5845 Email: open.appointments@state.mn.us

RECEIVED

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired.

By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: Sub by AA: AA: GOVERNOR Trans Date: 12-14-05 President of the Senate

Peter H. Adolphson  
 15211 Knob Hill Curve  
 Minnetonka, MN 55345  
 (952) 934-0330 home  
 (952) 936-9490 office

**EXPERIENCE**

**Perpich Center for Arts Education**

November 2005 to present, Board Member

**Minnesota House of Representatives**

2003 - 2005

- Member of Transportation Finance and Transportation Policy Committees. Committee dealt with all transportation and transit issues statewide.
- Member of Local Government and Metropolitan Affairs Committee. Committee dealt with all local governments, Metropolitan Council, Sports Facilities Commission, and Metropolitan Airports Commission
- Only Freshman on House Ways and Means Committee.
- Member of House Aviation Sub-Committee. Committee handled issues dealing with all airports in the state.

**United States Naval Reserve Retired**

Last Rank/ Commander 1981 - 2005

- Over 1100 flight hours in various aircraft and close to 300 arrested landings on various aircraft carriers.
- Numerous leadership positions including being directly responsible for a division of over 250 men as a division officer on board USS Independence.
- Various shore positions including being on the staff of Commander Naval Air Force Pacific and Executive Officer of a Reserve Unit based in Minncapolis.

**ION Corporation**

*Director of Production and Marketing, 1996 present*

- Director of Production and Marketing.
- Customers include: Boeing Company, Long Beach, California. ION is a prime for support equipment used on C-17 cargo aircraft.
- Northrup/Grumman Space Technology, Redondo Beach, California. ION was primary electrical harness supplier for EOS satellites and will do likewise for James Webb Space Telescope.
- JPL, Pasadena, California, ION designed and built primary signal generator to communicate with the Mars rovers.
- Alliant Techsystems, Minneapolis Minnesota, ION produces numerous build to print Harness Assemblies used in DOD applications.

**Personal Information**

- Member of Hopkins School District parental Legislative Action Coalition
- Member of Twin West Chamber of Commerce.
- Member of Wooddale Church, Eden Prairie.
- Member of the American Legion, Hopkins Post 320.
- Wife Kristin, 4 Children; Michael 27, Licsa 24, Adrienne 19 and Benjamin 17.

**EDUCATION**

Gustavus Adolphus College, St. Peter, Minnesota, BA Business Administration, 1980  
 National University, San Diego, California, MBA Finance, 1988

## Public Official Information

### Perpich Center for Arts Education

Name: Adolphson, Peter  
 Occupation: Director of Marketing  
 Business Address: 1311 S 5th St  
 Hopkins, MN 55343  
 Employer Name: ION Corporation  
 Appointment Date: 11/14/05

## Sources of Compensation

### Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
ION Corporation							X	

## Securities

None Reported

## Real Property

None Reported

## Pari-Mutuel Horse Racing Interests

None Reported

**LINKS**	
<a href="#">Current Agency</a>	<a href="#">Agency Index</a>
<a href="#">Current Public Official</a>	<a href="#">Public Official Index</a>
<a href="#">Campaign Finance Home Page</a>	