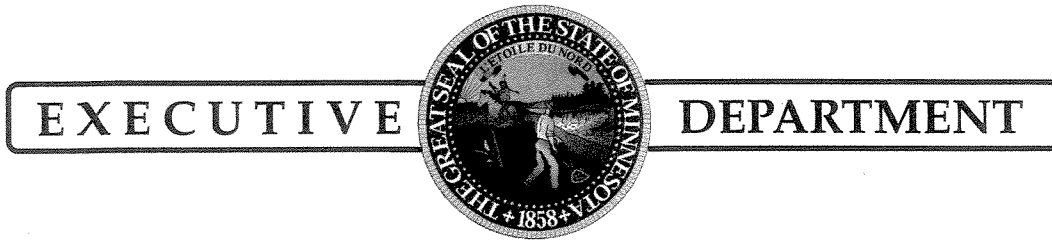


STATE of MINNESOTA



TIM PAWLENTY
GOVERNOR

NOTICE OF APPOINTMENT

PETER ADOLPHSON

15211 Knob Hill Curve
Minnetonka, Minnesota 55345
County of Hennepin
Congressional District Three

Because of the special trust and confidence I have in your integrity, judgment and ability, I have appointed and commissioned you to have and to hold the said office of:

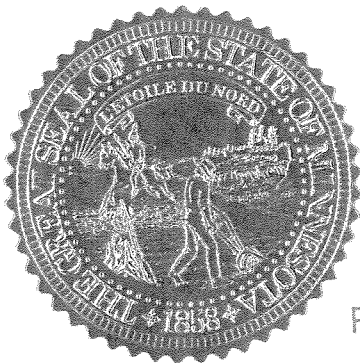
Member

BOARD OF THE PERPICH CENTER FOR ARTS EDUCATION

Effective: November 14, 2005
Term Expires: January 2, 2006

This appointment carries with it all rights, powers, duties, and emoluments granted by law and pertaining to this position until this appointment is superseded or annulled by me or other lawful authority or by any law of this State.

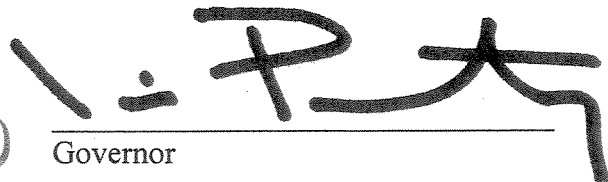
IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Great Seal of the State of Minnesota to be affixed at the Capitol in the City of Saint Paul, November 7, 2005.

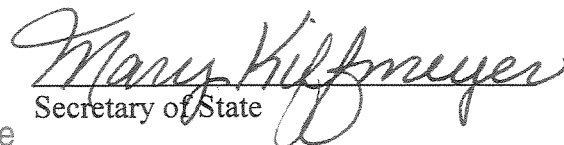


RECEIVED

NOV 7 2005

President of the Senate

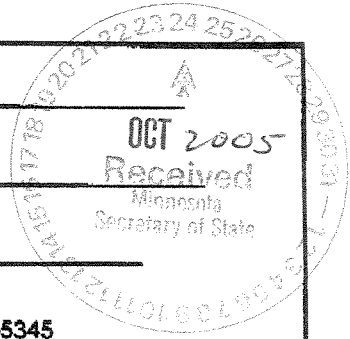

Governor


Secretary of State

Replacing: Scott Halgrim

STATE OF MINNESOTA
OPEN APPOINTMENTS APPLICATION FOR SERVICE ON STATE AGENCY

All information on this form is available to the public upon request.



Agency Name: * Board of the Perpich Center for Arts Education
(Name of board, council, commission or task force to which you are applying.)

Position Sought: Member
(Membership position sought or enter "member" if no specific requirements exist for position sought.)

Applicant Name: * Peter Adolphson
(First Name) (Last Name)

Applicant Address: * 15211 Knob Hill Curve Minnetonka MN 55345
(Street) (City) (State) (Zip)

Day Phone: * (612) 716 - 2784 Evening Phone: (952) 934 - 1055

E-MAIL: * phakma@hotmail.com

County: Hennepin MN House of Rep District: 42A U.S. House of Rep District: 3rd

* Indicates information that will appear on the Office of the Secretary of State web site: www.sos.state.mn.us

Did the Appointing Authority suggest you submit your application? YES X NO

Any other information the Nominating Person feels would be helpful to the Appointing Authority:

See Resume

(Statement may continue on reverse or attached sheets)

I swear that, to the best of my knowledge, the above information is correct and that I satisfy all legally prescribed qualifications for the position sought.

Peter H. Adolphson 24 OCT 2005
(Signature of Applicant)* (Date)

* If another person or group is nominating the applicant, the applicant's signature indicates consent to nomination.

OPTIONAL STATISTICAL INFORMATION

The following information is optional and voluntary. Information is collected for, and compiled in, the annual report on the open appointments process pursuant to *Minnesota Statutes* §15.0597.

Sex: Female
 X Male

Political Party: Democratic-Farmer-Labor
 Green
 Independence
 X Republican
 Other _____
 No party preference

Race*: African American / Black
 American Indian / Alaska Native
 Asian
 Hispanic
 Native Hawaiian / Pacific Islander
 X White
 Other Race _____

National Origin: _____
(Country of Origin or Principle Tribe)

(* Select as many as apply)

MAIL, FAX, OR SUBMIT APPLICATION IN PERSON, TO:

Office of the Secretary of State, Open Appointments
180 State Office Building
100 Rev. Dr. Martin Luther King, Jr., Blvd
St. Paul, MN 55155-1299

FAX: (651) 296-9073
Phone: (651) 297-5845
Email: open.appointments@state.mn.us

RECEIVED

Applicants will not receive an acknowledgement of submitted applications; the appointing authority will notify you if an interview is desired. By request, this application will be made available in alternative format (for example, braille, large print, audio tape, or computer disk.)

FOR OFFICE USE: 2005 Sub by AA: _____ AA: governor Trans Date: 10/26/05

OA App revision 3/03

President of the Senate

Peter H. Adolphson
15211 Knob Hill Curve
Minnetonka, MN 55345
(952) 934-0330 home
(952) 936-9490 office

EXPERIENCE

Minnesota House of Representatives

2003 - 2005

- Member of Transportation Finance and Transportation Policy Committees. Committee dealt with all transportation and transit issues statewide.
- Member of Local Government and Metropolitan Affairs Committee. Committee dealt with all local governments, Metropolitan Council, Sports Facilities Commission, and Metropolitan Airports Commission
- Only Freshman on House Ways and Means Committee.
- Member of House Aviation Sub-Committee. Committee handled issues dealing with all airports in the state.

United States Naval Reserve Retired

Last Rank/ Commander 1981 - 2005

- Over 1100 flight hours in various aircraft and close to 300 arrested landings on various aircraft carriers.
- Numerous leadership positions including being directly responsible for a division of over 250 men as a division officer on board USS Independence.
- Various shore positions including being on the staff of Commander Naval Air Force Pacific.

ION Corporation

Director of Production and Marketing, 1996 - present

- Director of Production and Marketing.
- Customers include: Boeing Company, Long Beach, California. ION is a prime for support equipment used on C-17 cargo aircraft.
- Northrup/Grumman Space Technology, Redondo Beach, California. ION was primary electrical harness supplier for EOS satellites and will do likewise for James Webb Space Telescope.
- JPL, Pasadena, California, ION designed and built primary signal generator to communicate with the Mars rovers.
- Alliant Techsystems, Minneapolis Minnesota, ION produces numerous build to print Harness Assemblies used in DOD applications.

Personal Information

- Member of Hopkins School District parental Legislative Action Coalition
- Member of Twin West Chamber of Commerce.
- Member of Wooddale Church, Eden Prairie.
- Member of the American Legion, Hopkins Post 320.
- Wife Kristin, 4 Children: Michael 27, Licsa 24, Adrienne 19 and Benjamin 17.

EDUCATION

Gustavus Adolphus College, St. Peter, Minnesota, BA Business Administration, 1980
National University, San Diego, California, MBA Finance, 1988

Public Official Information

Perpich Center for Arts Education

Name: Adolphson, Peter
 Occupation: Director of Marketing
 Business Address: 1311 S 5th St
 Hopkins, MN 55343
 Employer Name: ION Corporation
 Appointment Date: 11/14/05

Sources of Compensation

Applicable categories

Name of Source	Director	Officer	Owner	Member	Partner	Employer	Employee	Honorarium
ION Corporation							X	

Securities

None Reported

Real Property

None Reported

Pari-Mutuel Horse Racing Interests

None Reported

LINKS	
Current Agency	Agency Index
Current Public Official	Public Official Index
Campaign Finance Home Page	