	04/03/23 01:11 pm	COUNSEL	CDF/DN	SCS0030A16
1.1	Senator moves to amend S.F. No. 30 as follows:			
1.2	Page 3, line 7, delete everything after "(a)" and insert "Each applicant must submit a			
1.3	plan to the department of health for replacement of all lead service lines in the service area			
1.4	that describes how the recipient will prioritize the expenditure of grant money received			
1.5	under this section, including:"			

Page 3, delete lines 8 to 19 and insert:

1.7

- "(1) removing lead service lines that are an imminent threat to public health and safety;
- 1.8 (2) targeting areas with children with elevated blood lead levels;
- 1.9 (3) targeting areas with children under the age of five;
- (4) targeting areas with lower income residents and other disadvantaged communities;
- 1.11 (5) coordinating the replacement of publicly owned and privately owned portions of
 1.12 lead service lines; and
- 1.13 (6) coordinating the replacement of lead service lines with needed water main replacement
 1.14 projects for the most efficient use of money."
- Page 3, line 20, after "received" insert "for the program"
- Page 3, line 21, after "under" insert "subdivision 3,"
- Page 4, delete lines 9 to 12
- 1.18 Renumber the subdivisions in sequence
- Page 4, line 13, delete everything after "costs."
- Page 4, line 14, after "percent" insert "of the amounts appropriated for the grant program"
- Page 5, after line 17, insert:
- 1.22 "EFFECTIVE DATE. This section is effective the day following final enactment."
- Page 6, after line 28, insert:
- 1.24 "EFFECTIVE DATE. This section is effective the day following final enactment.
- 1.25 Sec. 6. APPROPRIATION.
- 1.26 \$120,000,000 in fiscal year 2024 and \$120,000,000 in fiscal year 2025 are appropriated

 1.27 from the general fund to the Public Facilities Authority to provide grants under Minnesota

 1.28 Statutes, section 446A.077. These appropriations are onetime and are available until June

 1.29 30, 2033."

Sec. 6.

04/03/23 01:11 pm COUNSEL CDF/DN SCS0030A16

2.1 Amend the title accordingly

Sec. 6. 2