

**Office use only**  
 Date received \_\_\_\_\_  
 Senator assigned \_\_\_\_\_

**SENATE INTERN APPLICATION**

NAME \_\_\_\_\_ DATE \_\_\_\_\_

LOCAL ADDRESS \_\_\_\_\_ CITY/ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_ CITY/ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

SCHOOL \_\_\_\_\_ LOCATION \_\_\_\_\_

MAJOR \_\_\_\_\_ YEAR IN SCHOOL \_\_\_\_\_

INTERN ADVISOR \_\_\_\_\_ PHONE \_\_\_\_\_

HOW MANY CREDITS WILL YOU RECEIVE FOR THE INTERNSHIP?

***The 2017 legislative session will convene on Tuesday, January 3rd and continue to May 22nd.***

ARE YOU AVAILABLE THE ENTIRE TIME PERIOD? YES \_\_\_\_\_ NO \_\_\_\_\_

APPROXIMATE NUMBER OF HOURS PER WEEK \_\_\_\_\_

AVAILABLE TIMES ON EACH DAY:

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
FROM					
TO					

WHO IS YOUR STATE SENATOR? \_\_\_\_\_

SENATOR PREFERENCE 1. \_\_\_\_\_ 2. \_\_\_\_\_

HAVE YOU CONTACTED ANY SENATORS ABOUT INTERNING? YES: \_\_\_ NO: \_\_\_

WHO? \_\_\_\_\_

DO YOU PREFER TO WORK WITH? DEMOCRAT \_\_\_\_\_ REPUBLICAN \_\_\_\_\_ NO PREFERENCE \_\_\_\_\_

Please include a resume and a 3 to 5 page writing sample of any class paper you've turned in. Applications should be returned no later than November 10, 2016.

**(Application continues on other side)**

**PLEASE RANK THE TOP 5 FOLLOWING ISSUE AREAS BASED ON YOUR INTEREST.**  
1 = MOST INTERESTED, 20 = LEAST INTERESTED.

- |  |   |
|--|---|
| <input type="checkbox"/> Agriculture                           | <input type="checkbox"/> Health & Human Services          |
| <input type="checkbox"/> Capital Investment (Bonding)          | <input type="checkbox"/> Higher Education                 |
| <input type="checkbox"/> Commerce                              | <input type="checkbox"/> Natural Resources                |
| <input type="checkbox"/> E-12 Education                        | <input type="checkbox"/> Public Safety & Crime Prevention |
| <input type="checkbox"/> Economic Development                  | <input type="checkbox"/> State Departments                |
| <input type="checkbox"/> Elections                             | <input type="checkbox"/> Taxes                            |
| <input type="checkbox"/> Energy                                | <input type="checkbox"/> Transportation                   |
| <input type="checkbox"/> Environment                           | <input type="checkbox"/> Veterans                         |
| <input type="checkbox"/> Equity (Social Justice, Human Rights) | <input type="checkbox"/> Workforce Development            |
| <input type="checkbox"/> Game and Fish                         | <input type="checkbox"/> Other interests not listed here  |

**LIST ANY PREVIOUS INTERNSHIPS (OR RELATIVE GOVERNMENTAL EXPERIENCE).**

**DO YOU HAVE ANY SPECIAL REASONS FOR WANTING TO BE AN INTERN?**

**ADDITIONAL COMMENTS?**

**Return to:**  
**John Trombley**  
**Senate Intern Program**  
**Senate Information Office**  
**95 University Ave W**  
**St. Paul, MN 55155**  
**(651) 296-5101 or 296-2887**  
**john.trombley@senate.mn**

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