

Office use only
Date received _____
Senator assigned _____

SENATE INTERN APPLICATION

NAME _____ DATE _____

EMAIL ADDRESS _____

LOCAL ADDRESS _____ CITY/STATE _____ ZIP CODE _____

HOME ADDRESS _____ CITY/STATE _____ ZIP CODE _____

PHONE _____

SCHOOL _____ LOCATION _____

MAJOR / MINOR _____ YEAR IN SCHOOL _____

INTERN ADVISOR _____ PHONE _____

The 2018 legislative session will convene on Tuesday, February 20th and continue to possibly May 21st.

ARE YOU AVAILABLE THE ENTIRE LEGISLATIVE SESSION? YES _____ NO _____

APPROXIMATE NUMBER OF HOURS PER WEEK (MINIMUM IS 8) _____

WHICH DAYS ARE YOU AVAILABLE (CIRCLE)?

MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY

STATE SENATOR PREFERENCE

1. _____ 2. _____ 3. _____

HAVE YOU CONTACTED ANY SENATORS ABOUT INTERNING? YES:___ NO___

WHO? _____

WHICH CAUCUS DO YOU PREFER TO WORK WITH?

REPUBLICAN___ DEMOCRAT___ NO PREFERENCE _____

Please include **a cover letter expressing why you would like to be an intern with the State Senate and a resume.** NOTE: Applications without a cover letter and resume will not be accepted.

Applications should be returned no later than **November 8, 2017.**

(Application continues on other side)

PLEASE SELECT UP TO 3 ISSUE AREAS BASED ON YOUR INTEREST.

- | | |
|--|--|
| <input type="checkbox"/> Aging and Long Term Care | <input type="checkbox"/> Human Services Reform Policy |
| <input type="checkbox"/> Agriculture, Rural Development, and Housing | <input type="checkbox"/> Jobs and Economic Growth |
| <input type="checkbox"/> Capital Investment (Bonding) | <input type="checkbox"/> Judiciary and Public Safety |
| <input type="checkbox"/> Commerce and Consumer Protection | <input type="checkbox"/> Local Government |
| <input type="checkbox"/> E-12 Education Finance | <input type="checkbox"/> Rules and Administration |
| <input type="checkbox"/> Energy and Utilities | <input type="checkbox"/> State Government and Elections |
| <input type="checkbox"/> Environment and Natural Resources and Legacy
Finance | <input type="checkbox"/> Taxes |
| <input type="checkbox"/> Finance | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Health & Human Services | <input type="checkbox"/> Veterans and Military Affairs |
| <input type="checkbox"/> Higher Education | <input type="checkbox"/> Workforce Development |
| | <input type="checkbox"/> Other interests not listed here |

PLEASE LIST ANY SPECIAL SKILLS OR PERSONAL ACHIEVEMENTS.

WHAT ELSE WOULD YOU LIKE US TO KNOW?

Return to:
John Trombley
Senate Intern Program
Senate Information Office
75 Dr. Rev. Martin Luther King Jr Blvd.
St. Paul, MN 55155
(651) 296-5101 or 296-2887
john.trombley@senate.mn

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